

LOBBYIST REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

13 JAN 29 PM 03:14
SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|----------------------------|--|
| Lobbyist's name and permanent business address Corey Surber 1055 N Curtis Rd Boise, ID 83706 | Date prepared 1/29/2013 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2012 |
|--|----------------------------|--|

| | | | | | |
|--|--|--|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 1,180.11 | \$ 1,180.11 | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ 0.00 | \$ 0.00 | _____ | _____ | _____ |
| Living Accommodations | \$ 0.00 | \$ 0.00 | _____ | _____ | _____ |
| Advertising | \$ 0.00 | \$ 0.00 | _____ | _____ | _____ |
| Travel | \$ 50.00 | \$ 50.00 | _____ | _____ | _____ |
| Telephone | \$ 0.00 | \$ 0.00 | _____ | _____ | _____ |
| Other Expenses or Services | \$ 0.00 | \$ 0.00 | _____ | _____ | _____ |
| Total | \$ 1,230.11 | \$ 1,230.11 | \$ _____ | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|---------------|--|-------|--------|---|
| Item 2 | The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | | |
|---|----------------------------------|--|
| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1 No. 2 No. 3 No. 4 | Saint Alphonsus Health System 1055 N Curtis Rd Boise ID 83708 USA |

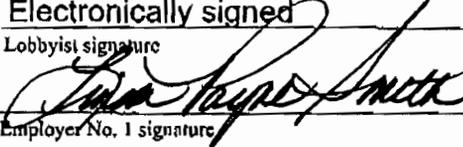
| | | |
|---------------------------|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 4, 17 28 | H.B. 565, H.B. 632 S.B. 1294, S.B. 1348 | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code Subject | Code Subject |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

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|---------------|---|
| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

Electronically signed 1/29/2013
 Lobbyist signature _____ Date
 2/28/13
 Employer No. 1 signature _____ Date
 Employer No. 2 signature _____ Date
 Employer No. 3 signature _____ Date
 Employer No. 4 signature _____ Date