

**LOBBYIST REPORT FORM**



State of Idaho

Ben Ysursa  
Secretary of State

ANNUAL       SEMI-ANNUAL

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

13 JAN 16 PM 1:07  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  Lynn Tominaga PO Box 2624 1109 Main, Ste 300 Boise, ID 83701	Date prepared  1/8/13	Period covered  <input checked="" type="checkbox"/> year ending  (Mo.)    (Day)    (Yr.) 12        31        2012
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
<b>Category of Expenditure</b>	<b>*Total Amount for All Employers</b>	<b>Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)</b>			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 2,192.30	\$ 1,335.98	\$ 722.95	\$ 64.12	\$ 69.25
Food and Refreshment	0.00	0.00	0.00	0.00	0.00
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	818.04	569.66	124.20	0.00	124.18
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	500.00	250.00	125.00	0.00	125.00
Other Expenses or Services					
<b>Total</b>	<b>\$ 3,510.34</b>	<b>\$ 2,155.64</b>	<b>\$ 972.15</b>	<b>\$ 64.12</b>	<b>\$ 318.43</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Ground Water Appropriators, Inc. PO Box 2624, Boise, ID 83701
	No. 2	Idaho Irrigation Pumpers Association, Inc. PO Box 2624, Boise, ID 83701
	No. 3	Idaho Rural Water Association, Inc. 6065 W Corporal Ln, Boise, ID 83704
	No. 4	Idaho Ground Water Association, Inc. PO Box 2624, Boise, ID 83701

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01	House	House
03	372, 377, 378	645, 655, 674
07	379, 396, 397	681
09	398, 399, 400	
11	401, 460, 462	Senate
12	463, 464, 485aa	1359, 1361, 1382
13	495, 526, 527	1389
14	554, 561, 608	
15	612	
16	HCR 32, 34	
23		
26	Senate	
27	1250, 1287, 1288	
30	1289, 1290, 1320 1335, 1364, 1378 1379, 1383aa SCR 115, 116 123, 125, 127 SJM 105	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Sym S. Lamaze* 1/8/2013  
 Lobbyist Signature Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
	24-0501-1101, 58-0104-1001, 58-0102-1101, 58-0102-1102, 58-0102-1103, 58-0112-1001, 58-0120-1001, 58-0122-1001, 20-0315-1102, 20-0702-1102, 37-0302-1101

Employer No. 1 signature *Tim Deeg* 16WAppropriators Date  
 Employer No. 2 signature *Mark Mickelson* 11PA Date  
 Employer No. 3 signature *Shelley Roberts* 1RWA Date  
 Employer No. 4 signature *Tom Richardson* 1AWA119 Date

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*Symon J. Tommige* 1/8/2013  
 Lobbyist signature Date

*Timothy P. Deeg* 1/11/13  
 Employer No. 1 signature Date

Employer No. 2 signature *Mark Mickelson* 1/26 Date

Employer No. 3 signature *Snellie Roberts* 1/26 Date

Employer No. 4 signature *Tom R. Carlson* 1/26 Date

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Employer No. 1 signature *Tim Deeg* 16th Appropriators Date

Employer No. 2 signature *Mark Mickelson* 11PA Date

*Shelley Roberts* 1-8-13  
 Employer No. 3 signature *Shelley Roberts* 12WA Date

Employer No. 4 signature *Tom Richardson* 16th Appropriators Date

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Employer No. 2 signature *Mark Mickelsen* IIPA Date

Employer No. 3 signature *Shelby Roberts* IRWA Date

*Tom Richardson* 1/8/2013  
 Employer No. 4 signature *Tom Richardson* IAWA Date