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State of Idaho

Ben Yursa
Secretary of State

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

SCANNER

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
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POSTED

13 JAN 30 PM 2:52

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|-----------------------------------|---|
| Lobbyist's name and permanent business address John Watts Veritas Advisors, LLP 802 W Bannock St Suite 401 Boise, ID 83702 | Date prepared 1/15/2013 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2012 |
|--|-----------------------------------|---|

| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|-----------------|----------------|-----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 67.91 | \$ 15.50 | \$ 23.52 | \$ 0.00 | \$ 28.89 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 67.91 | \$ 15.50 | \$ 23.52 | \$ 0.00 | \$ 28.89 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| <input type="checkbox"/> Continued on attached page(s) | | | | |

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--------|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Idaho Sportsmen's Caucus Advisory Council P.O. Box 7652 Boise, ID 83707 |
| | No. 2 | WATCO Companies, Inc. 315 West 3rd Street Pittsburg, Kansas 66762 |
| | No. 3 | Idaho Voices for Children PO Box 8882 Boise, ID 83707 |
| | No. 4 | Idaho Library Association PO Box 8533 Moscow, ID 83843 |

| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
|---|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 1, 4, 8, 11, 12, 15, 16, 17, 22, 25, 26 27, 29, 31 | S1220, S1233 S1254, S1256 S1274, S1313 S1323, S1337 S1338, S1358 SJR105, HB0388 HB0414, HB0452 HB0453, HB0557 HB0576, HB0592 HB0632, HB0640 | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
| | |

| | |
|--------------------------|---------|
| <i>John D. Watts</i> | 1/30/13 |
| Lobbyist signature | Date |
| <i>Mark Bell</i> | 1/29/13 |
| Employer No. 1 signature | Date |
| <i>Ed Moore</i> | 1/20/13 |
| Employer No. 2 signature | Date |
| <i>LeAnn Simons</i> | 1-28-13 |
| Employer No. 3 signature | Date |
| <i>Arden Gray</i> | 1/29/13 |
| Employer No. 4 signature | Date |

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LOBBYIST REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

ANNUAL SEMI-ANNUAL
SCANNEL

Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

3 JAN 30 PM 2:52

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------|--|
| Lobbyist's name and permanent business address | Date prepared | Period covered |
| John Watts Veritas Advisors, LLP 802 W Bannock St Suite 401 Boise, ID 83702 | 1/15/2013 | <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2012 |

| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|--|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--------|---|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | McKinstry Essention 850 E. Spokane Falls #100 Spokane, WA 99202 |
| | No. 2 | Bonneville Billings and Collections PO Box 191503 Boise 83719 |
| | No. 3 | Docuserve LLC PO Box 50731 Idaho Falls 83405 |
| | No. 4 | |

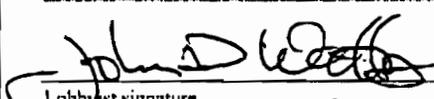
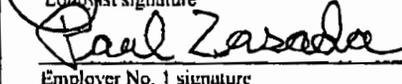
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
|---------------------------|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 08 | S.1108, S.1110, S.1109, S.1113 | |
| 04 | S.1101, S.1122, H.139A | |
| 17 | H.130, S.1708, H.128 | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

| Item 5 | Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
| | |

 1/30/13
 Lobbyist signature Date
 Jan 23, 2013
 Employer No. 1 signature Date
 _____ Date
 Employer No. 2 signature Date
 _____ Date
 Employer No. 3 signature Date
 _____ Date
 Employer No. 4 signature Date

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LOBBYIST REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

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ANNUAL SEMI-ANNUAL

SCANNED

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

13 JAN 30 PM 2:52

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | | | | |
|--|--|---------------|--|--|--|
| Lobbyist's name and permanent business address | | Date prepared | Period covered | | |
| John Watts Veritas Advisors, LLP 802 W Bannock St Suite 401 Boise, ID 83702 | | 1/15/2013 | <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2012 | | |

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|-----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 183.78 | \$ 140.91 | \$ 0.00 | \$ 42.87 | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 183.78 | \$ 140.91 | \$ 0.00 | \$ 42.87 | \$ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|---------------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| | | | |
|--|--|---------------|---|
| INSTRUCTIONS | | Item 3 | Employer(s) Name(s) and Address(es) |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | No. 1 | Idaho Chamber Alliance PO Box 2368 Boise, ID 83702 |
| | | No. 2 | Idaho Occupational Therapy Association PO Box 7364 Boise, ID 83707 |
| | | No. 3 | Idaho Primary Care Association 1276 W River Street Boise, ID 83702 |
| | | No. 4 | |

| Item # | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|---------------------------|--|--|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code Subject | Code Subject |
| 08 | S.1108, S.1110, S.1109, S.1113 | | 01 Agriculture, horticulture, farming, and livestock | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 04 | S.1101, S.1122, H.139A | | 02 Amusements, games, athletics and sports | 18 Higher education |
| 17 | H.130, S.1708, H.128 | | 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| | | | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| | | | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| | | | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| | | | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| | | | 08 Education | 24 Liquor |
| | | | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| | | | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| | | | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 13 Government, federal | 29 Transportation, highways, streets and roads |
| | | | 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 15 Government, special districts | 31 Other (please specify) _____ |
| | | | 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

[Signature] 1/30/13
 Lobbyist signature Date

[Signature] 1/10/13
 Employer No. 1 signature Date

[Signature] 1/23/13
 Employer No. 2 signature Date

[Signature] 1/23/13
 Employer No. 3 signature Date

[Signature] 1/17/13
 Employer No. 4 signature Date

| Item # | Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
| | |