

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

12 APR 13 PM 02:40  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Roy Eiguren</b> PO Box 1703 Boise, ID 83701	Date prepared 3/22/2012	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>3</b>   <b>31</b>   <b>2012</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$2,453.41	\$ \$149.44	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Total</b>	\$ \$2,453.41	\$ \$149.44	\$ \$0.00	\$ \$0.00	\$ \$0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
<input checked="" type="checkbox"/> Continued on attached page(s)				

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:                      Ben Yursa                      Secretary of State                      PO Box 83720                      Boise, ID 83720-0080                      Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Amalgamated Sugar Company 1951 S Saturn Way Ste 100 Boise ID 83709 USA
	No. 2	American Medical Response thru Multistate Associates 515 King St Ste 230 Alexandria VA 22314 USA
	No. 3	Asurion LLC 204 S Monroe St Tallahassee FL 32301 USA
	No. 4	Blue Cross of Idaho PO Box 7408 Boise ID 83707 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>																																																																					
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																																																					
	S.B. 1325, S.B. 1313 H.B. 649, H.B. 660 H.B. 689			<table border="0"> <thead> <tr> <th style="text-align: left;">Code</th> <th style="text-align: left;">Subject</th> <th style="text-align: left;">Code</th> <th style="text-align: left;">Subject</th> </tr> </thead> <tbody> <tr><td>01</td><td>Agriculture, horticulture, farming, and livestock</td><td>17</td><td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td></tr> <tr><td>02</td><td>Amusements, games, athletics and sports</td><td>18</td><td>Higher education</td></tr> <tr><td>03</td><td>Banking, finance, credit and investments</td><td>19</td><td>Housing, construction, codes</td></tr> <tr><td>04</td><td>Children, minors, youth, senior citizens</td><td>20</td><td>Insurance (excluding health insurance)</td></tr> <tr><td>05</td><td>Church and religion</td><td>21</td><td>Labor, salaries and wages, collective bargaining</td></tr> <tr><td>06</td><td>Consumer affairs</td><td>22</td><td>Law enforcement, courts, judges, crimes, prisons</td></tr> <tr><td>07</td><td>Ecology, environment, pollution, conservation, zoning, land and water use</td><td>23</td><td>License, permits</td></tr> <tr><td>08</td><td>Education</td><td>24</td><td>Liquor</td></tr> <tr><td>09</td><td>Elections, campaigns, voting, political parties</td><td>25</td><td>Manufacturing, distribution and services</td></tr> <tr><td>10</td><td>Equal rights, civil rights, minority affairs</td><td>26</td><td>Natural resources, forest and forest products, fisheries, mining and mining products</td></tr> <tr><td>11</td><td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td><td>27</td><td>Public lands, parks, recreation</td></tr> <tr><td>12</td><td>Government, county</td><td>28</td><td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td></tr> <tr><td>13</td><td>Government, federal</td><td>29</td><td>Transportation, highways, streets and roads</td></tr> <tr><td>14</td><td>Government, municipal</td><td>30</td><td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td></tr> <tr><td>15</td><td>Government, special districts</td><td>31</td><td>Other (please specify) _____</td></tr> <tr><td>16</td><td>Government, state</td><td></td><td></td></tr> </tbody> </table>	Code	Subject	Code	Subject	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	02	Amusements, games, athletics and sports	18	Higher education	03	Banking, finance, credit and investments	19	Housing, construction, codes	04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	05	Church and religion	21	Labor, salaries and wages, collective bargaining	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	08	Education	24	Liquor	09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	13	Government, federal	29	Transportation, highways, streets and roads	14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15	Government, special districts	31	Other (please specify) _____	16	Government, state		
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<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p style="text-align: center;"><u>Electronically signed</u> <span style="float: right;"><u>3/22/2012</u></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p>																																																																					



Employer No.	Employer Name(s)	Employer Address(es)
No.5	Caterpillar Corporation	515 King St Ste 300 Alexandria VA 22314 USA
No.6	CNA Surety thru Multistate Associates	515 King St Ste 230 Alexandria VA 22314 USA
No.7	CWI Inc (CH2M Hill/Washington Group International)	PO Box 1612 Idaho Falls ID 83401 USA
No.8	Hawkins & Co	855 W Broad St Ste 300 Boise ID 83702 USA
No.9	National Tobacco Company	5201 Interchange Wy Louisville KY 40229 USA
No.10	Northwest Grocery Association	8565 SW Salish Ln Ste 100 Wilsonville OR 97070 USA
No.11	Payette Lakes Cabin Owners Association Inc	711 E Broadway Meridian ID 83642 USA
No.12	Systech International	1121 W Grant Rd Ste 407 Tucson AZ 85705 USA
No.13	Terna Energy	400 Montgomery Ste 1105 San Francisco
No.14	Two Jinn Corporation (Aladdin Bail Bonds)	1959 Palomar Oaks Wy Ste 200 Carlsbad CA 9201
No.15	United Health Group	2390 E Camelback Rd Ste 300 Phoenix AZ 85016 USA
No.16	US Ecology Corporation	300 E Mallard Dr Ste 300 Boise ID 83706 USA
No.17	Verizon Wireless thru Multistate Associates	515 King St Ste 230 Alexandria VA 22314 USA

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### LOBBYIST MONTHLY REPORT FORM

**POSTED**  
Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

12 MAR 22 AM 8:38  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Roy Eiguren PO Box 1703 Boise, ID 83701</b>	Date prepared <b>3/21/12</b>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>3   31   12</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment		\$ 0.00	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	Halliburton 2107 City West Blvd. (4-1325B) Houston, TX
	No. 2	
	No. 3	
	No. 4	

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Page 1 of 1 Page(s)  
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Lobbyist's name and permanent business address  <b>Roy Lewis Eiguren</b> PO Box 1703 Boise, ID 83701	Date prepared  2/27/12	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03   27   2012
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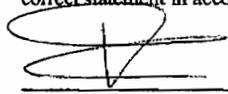
Item 4			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


3/27/12

Lobbyist signature Date