

Rev. 11/2011

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

12 APR 11 PM 2:22  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|                                                                                                                                          |                                 |                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address<br><i>Dawn Justice<br/>Idaho Bankers Association<br/>P.O. Box 638<br/>Boise, ID 83701</i> | Date prepared<br><i>4/11/12</i> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><i>3   31   12</i> |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------|

| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for<br>All Employers | Proportionate amounts contributed by each employer (Identify employers, under<br>Item 3, at bottom of page.) |                |                |                |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
|                                                                                                                                            |                                    | Employer No. 1                                                                                               | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment                                                                                                                              |                                    |                                                                                                              |                |                |                |
| Food and Refreshment                                                                                                                       | \$ <i>30.00</i>                    | \$                                                                                                           | \$             | \$             | \$             |
| Living Accommodations                                                                                                                      |                                    |                                                                                                              |                |                |                |
| Advertising                                                                                                                                |                                    |                                                                                                              |                |                |                |
| Travel                                                                                                                                     |                                    |                                                                                                              |                |                |                |
| Telephone                                                                                                                                  | <i>40.00</i>                       |                                                                                                              |                |                |                |
| Other Expenses or Services                                                                                                                 | <i>50.00</i>                       |                                                                                                              |                |                |                |
| <b>Total</b>                                                                                                                               | \$ <i>120.00</i>                   | \$                                                                                                           | \$             | \$             | \$             |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-<br>2 | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |                                                                                     |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-------------------------------------------------------------------------------------|
|            | Date                                                                                                                                                                           | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|            |                                                                                                                                                                                |       |        |                                                                                     |

Continued on attached page(s)

|                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p align="center"><b>Item 3</b></p> <p align="center">Employer(s) Name(s) and Address(es)</p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>No. 1 <i>Idaho Bankers Association<br/>P.O. Box 638 - Boise, ID 83701</i></p>              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | No. 2                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | No. 3                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                     | No. 4                                                                                         |

| Item 4                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |                                              |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number                                                                                                                        | Appropriation Bill Number and Section Number |
| 11                        | H 666                                                                                                                                                                      |                                              |
| 03                        | H 627                                                                                                                                                                      |                                              |
| 03                        | S 1411                                                                                                                                                                     |                                              |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code Subject                                                                           | Code Subject                                                                              |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports                                             | 18 Higher education                                                                       |
| 03 Banking, finance, credit and investments                                            | 19 Housing, construction, codes                                                           |
| 04 Children, minors, youth, senior citizens                                            | 20 Insurance (excluding health insurance)                                                 |
| 05 Church and religion                                                                 | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs                                                                    | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits                                                                       |
| 08 Education                                                                           | 24 Liquor                                                                                 |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services                                               |
| 10 Equal rights, civil rights, minority affairs                                        | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation                                                        |
| 12 Government, county                                                                  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal                                                                 | 29 Transportation, highways, streets and roads                                            |
| 14 Government, municipal                                                               | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts                                                       | 31 Other (please specify) _____                                                           |
| 16 Government, state                                                                   |                                                                                           |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Dan Justice*

4-11-12

Lobbyist signature

Date

| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                                    |