

Rev. 11/2011

# LOBBYIST MONTHLY REPORT FORM

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State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

2012 APR 17 AM 7:05

SECRETARY OF STATE

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                          |  |
|---|--------------------------|--|
| Lobbyist's name and permanent business address<br>Jane Witmeyer<br>PO Box 1552<br>Boise, ID 83701 | Date prepared<br>4/16/12 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>3   31   2012 |
|---|--------------------------|--|

| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                               |                  |                |
|---|---------------------------------|---|-------------------------------|------------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2                | Employer No. 3   | Employer No. 4 |
| Entertainment   | \$ 2,102. <sup>47</sup>         | \$ 36.80  | \$ 1,564. <sup>50</sup>       | \$ 501.17        | \$ 0           |
| Food and Refreshment  | 0                               | 0   | 0                             | 0                | 0              |
| Living Accommodations   | 0                               | 0   | 0                             | 0                | 0              |
| Advertising   | 0                               | 0   | 0                             | 0                | 0              |
| Travel  | 0                               | 0   | 0                             | 0                | 0              |
| Telephone   | 0                               | 0   | 0                             | 0                | 0              |
| Other Expenses or Services  | 200. <sup>00</sup>              | 200. <sup>00</sup>  | 0                             | 0                | 0              |
| <b>Total</b>  | <b>\$ 2,302.<sup>47</sup></b>   | <b>\$ 236.<sup>80</sup></b>   | <b>\$ 1,564.<sup>50</sup></b> | <b>\$ 501.17</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|        |  |                                |        |   |
|--------|--|--------------------------------|--------|---|
| Item 2 | The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |                                |        |   |
|        | Date   | Place                          | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |  | None over \$100. <sup>00</sup> |        |   |

Continued on attached page(s)

|   |        |   |
|---|--------|---|
| <b>INSTRUCTIONS</b><br><br><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.<br><br><b>TO BE FILED WITH:</b><br>Ben Ysursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3 | Employer(s) Name(s) and Address(es)   |
|   | No. 1  | Matt Van Vleet, Clearwater Paper Corp., 601 Riverside Ave., Suite 1100, Spokane, WA 99201   |
|   | No. 2  | Kate McCaslin, ABC IPC, 12310 Mirbeau Pkwy, Suite 100, Spokane Valley, WA 99218             |
|   | No. 3  | Leslie Mauldin, Coalition of Idaho Charter School Families, 6200 Meeker Pl. Boise, ID 83710 |
|   | No. 4  | Tom Conway, i-minerals, USA, Inc. PO Box 809, Hayden ID 83835                               |

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### LOBBYIST MONTHLY REPORT FORM

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See instructions at bottom of page

|  |                                   |   |
|--|-----------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Wittmeyer &amp; Associates, LLC</b><br><b>P.O. Box 1552</b><br><b>Boise, ID 83701</b> | Date prepared<br><b>4/16/2012</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>3   31   2012</b> |
|--|-----------------------------------|---|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0                            | \$ 0  | \$ 0           | \$ 0           | <del>\$</del>  |
| Food and Refreshment  | \$ 0                            | \$ 0  | \$ 0           | \$ 0           | <del>\$</del>  |
| Living Accommodations   | \$ 0                            | \$ 0  | \$ 0           | \$ 0           | <del>\$</del>  |
| Advertising   | \$ 0                            | \$ 0  | \$ 0           | \$ 0           | <del>\$</del>  |
| Travel  | \$ 0                            | \$ 0  | \$ 0           | \$ 0           | <del>\$</del>  |
| Telephone   | \$ 0                            | \$ 0  | \$ 0           | \$ 0           | <del>\$</del>  |
| Other Expenses or Services  | \$ 0                            | \$ 0  | \$ 0           | \$ 0           | <del>\$</del>  |
| <b>Total</b>  | \$ <b>0.00</b>                  | \$ <b>0.00</b>  | \$ <b>0.00</b> | \$ <b>0.00</b> | \$ <b>0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place            | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--------|------|------------------|--------|---|
|        |      | None over \$100. |        |   |

Continued on attached page(s)

| INSTRUCTIONS   |  | Item 3 | Employer(s) Name(s) and Address(es)                                  |
|--|--|--------|--|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.<br><br><b>TO BE FILED WITH:</b><br>Ben Ysursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 |  | No. 1  | Howard Weeks, CPTPA, 10250 Hwy. 12, Orofino, ID 83544                |
|  |  | No. 2  | Mark Woods, SITPA, 555 Deinhard Drive, McCall, ID 83638              |
|  |  | No. 3  | Darrel Olson, Olson Land Exchange, LLC<br>POBox1238,Orofino,ID 83544 |
|  |  | No. 4  |  |

| Item 4   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION |  |
|--|---|--|------------------------------------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | Code                               | Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code                               | Subject  |
| 11   | S. 1373   |  | 01                                 | Agriculture, horticulture, farming, and livestock                                      |
| 08   | H 604   |  | 02                                 | Amusements, games, athletics and sports  |
| 05   | H 590   |  | 03                                 | Banking, finance, credit and investments   |
| 08   | H 533   |  | 04                                 | Children, minors, youth, senior citizens   |
|  |   |  | 05                                 | Church and religion  |
|  |   |  | 06                                 | Consumer affairs   |
|  |   |  | 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use              |
|  |   |  | 08                                 | Education  |
|  |   |  | 09                                 | Elections, campaigns, voting, political parties  |
|  |   |  | 10                                 | Equal rights, civil rights, minority affairs   |
|  |   |  | 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|  |   |  | 12                                 | Government, county   |
|  |   |  | 13                                 | Government, federal  |
|  |   |  | 14                                 | Government, municipal  |
|  |   |  | 15                                 | Government, special districts  |
|  |   |  | 16                                 | Government, state  |
|  |   |  | 17                                 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |   |  | 18                                 | Higher education   |
|  |   |  | 19                                 | Housing, construction, codes   |
|  |   |  | 20                                 | Insurance (excluding health insurance)   |
|  |   |  | 21                                 | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 22                                 | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 23                                 | License, permits   |
|  |   |  | 24                                 | Liquor   |
|  |   |  | 25                                 | Manufacturing, distribution and services   |
|  |   |  | 26                                 | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 27                                 | Public lands, parks, recreation  |
|  |   |  | 28                                 | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 29                                 | Transportation, highways, streets and roads  |
|  |   |  | 30                                 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 31                                 | Other (please specify) _____   |

  

| Item 5 | Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|--------|--|
|        | None   |

  

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Jane C. Whitman* 4/16/2012  
 Lobbyist signature Date