

Rev. 11/2011
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State of Idaho
Ben Ysursa
Secretary of State

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

Page 1 of 4 Page(s)
THIS SPACE FOR OFFICE USE ONLY

13 APR 17 PM 4:21

SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address David H. Arkoosh 802 West Bannock Street Suite 900 Boise, ID 83702	Date prepared 4/17/13	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr) 12 31 13
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	\$ 0.00	\$	\$	\$	\$
Living Accommodations	\$ 0.00	\$	\$	\$	\$
Advertising	\$ 0.00	\$	\$	\$	\$
Travel	\$ 0.00	\$	\$	\$	\$
Telephone	\$ 0.00	\$	\$	\$	\$
Other Expenses or Services	\$ 0.00	\$	\$	\$	\$
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

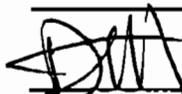
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Amalgamated Sugar Company 1951 S. Saturn Way Boise ID 83709
	No. 2	American Medical Response through MultiState 515 King St. Ste 230 Alexandria, VA 22314
	No. 3	Caterpillar, Inc. through MultiState Associates 515 King St Ste 230 Alexandria, Va 22314
	No. 4	CWI (CH2M Hill) Washington Group International PO Box 1612 Idaho Falls ID 83401

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

<p>Code Subject</p> <p>01 Agriculture, horticulture, farming, and livestock</p> <p>02 Amusements, games, athletics and sports</p> <p>03 Banking, finance, credit and investments</p> <p>04 Children, minors, youth, senior citizens</p> <p>05 Church and religion</p> <p>06 Consumer affairs</p> <p>07 Ecology, environment, pollution, conservation, zoning, land and water use</p> <p>08 Education</p> <p>09 Elections, campaigns, voting, political parties</p> <p>10 Equal rights, civil rights, minority affairs</p> <p>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</p> <p>12 Government, county</p> <p>13 Government, federal</p> <p>14 Government, municipal</p> <p>15 Government, special districts</p> <p>16 Government, state</p>	<p>Code Subject</p> <p>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</p> <p>18 Higher education</p> <p>19 Housing, construction, codes</p> <p>20 Insurance (excluding health insurance)</p> <p>21 Labor, salaries and wages, collective bargaining</p> <p>22 Law enforcement, courts, judges, crimes, prisons</p> <p>23 License, permits</p> <p>24 Liquor</p> <p>25 Manufacturing, distribution and services</p> <p>26 Natural resources, forest and forest products, fisheries, mining and mining products</p> <p>27 Public lands, parks, recreation</p> <p>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</p> <p>29 Transportation, highways, streets and roads</p> <p>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</p> <p>31 Other (please specify) _____</p>
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


Lobbyist signature

4/21/13
Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Employer No.	Employer Names	Employer Addresses
# 5	iSchool Campus	2750 Rasmussen Road Ste 206 Park City UT 84098
# 6	Northwest Grocery Association	8565 SW Salish Lane Ste 100 Wilsonville OR 97070
# 7	Service Contract Industry Council	204 S Monroe Tallahassee FL 32301
# 8	Support Our Troops Inc	595 West Granada Blvd Suite J Ormond Beach FL 32174
# 9	SysTech International, LLC	1121 W Grant Rd Ste 407 Tucson AZ 85705
# 10	Tait Communications	15342 Park Row Blvd Houston TX 77084
# 11	Two Jinn Inc (dba Aladdin Bail Bonds)	1959 Palomar Oaks Way Ste 200 Carlsbad CA 92011
# 12	US Ecology Inc	300 Mallard Dr Suite 300 Boise ID 83706
# 13	Verizon Wireless thru MultiState Assoc	515 King St Ste 230 Alexandria VA 22314