

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

14 JAN 08 PM 03:38

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---------------------------|--|
| Lobbyist's name and permanent business address Lyn Darrington 350 N 9th St Boise, ID 83702 | Date prepared 1/8/2014 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2013 |
|---|---------------------------|--|

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|--|--|--|----------------|------------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 5,464.23 | \$ 0.00 | \$ 0.00 | \$ 146.23 | \$ 0.00 |
| Food and Refreshment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Living Accommodations | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Advertising | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Travel | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Telephone | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Other Expenses or Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Total | \$ 5,464.23 | \$ 0.00 | \$ 0.00 | \$ 146.23 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| | | |
|---|---------------|---|
| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1 | Agrium US Inc, Nu-West Industries Mining 3010 Conda Rd Soda Springs ID 83276 USA |
| | No. 2 | BridgeSpan Health Company 1211 W Myrtle St Ste 110 Boise ID 83702 USA |
| | No. 3 | Business Psychology Associates 300 E Mallard Dr Ste 300 Boise ID 83706 USA |
| | No. 4 | Cambia Health Solutions Inc 1211 W Myrtle St Ste 110 Boise ID 83702 USA |

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| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 3, 7 8, 10 11, 12 13, 16 17, 19 20, 21 22, 24 25, 26 27, 28 29, 30 31 | S.B. 1165, S.B. 1109 S.B. 1070, S.B. 1044 S.B. 1008, S.B. 1007 H.B. 0290, H.B. 0279 H.B. 0273, H.B. 0232 H.B. 0217, H.B. 0198 H.B. 0197, H.B. 0196 H.B. 0155, H.B. 0119 H.B. 0075, H.B. 0041 S.B. 1185, H.C.R. 032 H.C.R. 022, H.C.R. 021 H.C.R. 011, H.B. 0214 H.B. 0159, H.B. 0140 H.B. 0038, H.B. 0005 S.B. 1034, S.C.R. 128 S.B. 1182, H.B. 0124 S.B. 1136, H.C.R. 006 H.B. 0239, H.B. 0179 H.B. 0017, S.B. 1200 S.B. 1199, S.B. 1146 S.B. 1092, S.B. 1091 S.B. 1090, S.B. 1086 S.B. 1054, S.B. 1005 H.C.R. 033, H.C.R. 003 H.B. 323, H.B. 318 H.B. 317, H.B. 0307 H.B. 0065, S.B. 1176 S.B. 1153, S.B. 1114 S.B. 1042, S.B. 1023 S.B. 1010, H.C.R. 017 H.C.R. 015, H.B. 0248 H.B. 0309, H.B. 0308 H.B. 210, H.B. 079 | |

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| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
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LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|-------------|---|-------------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) <u>Small Business</u> |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

1/8/2014

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|--------------|--|-----------------------|-------------|
| No.5 | Data Recognition Corporation 13490 Bass Lake Rd Maple Grove MN 55311 USA | | |
| No.6 | Express Scripts Inc 6625 W 78th St Mail Route BLO620 Minneapolis MN 55439 USA | | |
| No.7 | Gallatin Public Affairs 350 N 9th St Ste 550 Boise ID 83702 USA | | |
| No.8 | Management and Training Corp PO Box 10 Centerville UT 84014 USA | | |
| No.9 | Midas Gold Corp 1250 999 W Hastings St Vancouver BC V6C 2W2 CAN | | |
| No.10 | Regence BlueShield of Idaho 1211 W Myrtle St Ste 200 Boise ID 83702 USA | | |
| No.11 | Shoshone Bannock Tribes PO Box 306 Fort Hall ID 83203 USA | | |
| No.12 | State Farm Insurance 1201 K St Ste 920 Sacramento CA 95814 USA | | |
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Lyn Darrington

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|--------------|--|---|-------------|
| No.5 | Data Recognition Corporation 13490 Bass Lake Rd Maple Grove MN 55311 USA | Electronically signed | 1/10/2014 |
| No.6 | Express Scripts Inc 6625 W 78th St Mail Route BLO620 Minneapolis MN 55439 USA | Electronically signed | 1/8/2014 |
| No.7 | Gallatin Public Affairs 350 N 9th St Ste 550 Boise ID 83702 USA | | |
| No.8 | Management and Training Corp PO Box 10 Centerville UT 84014 USA | | |
| No.9 | Midas Gold Corp 1250 999 W Hastings St Vancouver BC V6C 2W2 CAN | | |
| No.10 | Regence BlueShield of Idaho 1211 W Myrtle St Ste 200 Boise ID 83702 USA | Electronically signed | 1/30/2014 |
| No.11 | Shoshone Bannock Tribes PO Box 306 Fort Hall ID 83203 USA | Electronically signed | 1/15/2014 |
| No.12 | State Farm Insurance 1201 K St Ste 920 Sacramento CA 95814 USA |  | 2/2/14 |
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State Farm

