

Rev. 11/2011
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LOBBYIST REPORT FORM

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State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

13 APR 17 PM 4:25

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
William L. Jarocki 802 West Bannock Street Suite 900 Boise, ID 83702	4/17/13	<input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 13

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Amalgamated Sugar Company 1951 S. Saturn Way Boise ID 83709
	No. 2	American Medical Response through MultiState 515 King St. Ste 230 Alexandria, VA 22314
	No. 3	Caterpillar, Inc. through MultiState Associates 515 King St Ste 230 Alexandria, Va 22314
	No. 4	CWI (CH2M Hill) Washington Group International PO Box 1612 Idaho Falls ID 83401

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject
			01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			02	Amusements, games, athletics and sports	18	Higher education
			03	Banking, finance, credit and investments	19	Housing, construction, codes
			04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
			05	Church and religion	21	Labor, salaries and wages, collective bargaining
			06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
			08	Education	24	Liquor
			09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			13	Government, federal	29	Transportation, highways, streets and roads
			14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15	Government, special districts	31	Other (please specify) _____
			16	Government, state		
			<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>			
			 Lobbyist signature	4/17/13 Date		
			Employer No. 1 signature		Date	
			Employer No. 2 signature		Date	
			Employer No. 3 signature		Date	
			Employer No. 4 signature		Date	
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.					

Employer No.	Employer Names	Employer Addresses
# 5	iSchool Campus	2750 Rasmussen Road Ste 206 Park City UT 84098
# 6	Northwest Grocery Association	8565 SW Salish Lane Ste 100 Wilsonville OR 97070
# 7	Service Contract Industry Council	204 S Monroe Tallahassee FL 32301
# 8	Support Our Troops Inc	595 West Granada Blvd Suite J Ormond Beach FL 32174
# 9	SysTech International, LLC	1121 W Grant Rd Ste 407 Tucson AZ 85705
# 10	Tait Communications	15342 Park Row Blvd Houston TX 77084
# 11	Two Jinn Inc (dba Aladdin Bail Bonds)	1959 Palomar Oaks Way Ste 200 Carlsbad CA 92011
# 12	US Ecology Inc	300 Mallard Dr Suite 300 Boise ID 83706
# 13	Verizon Wireless thru MultiState Assoc	515 King St Ste 230 Alexandria VA 22314