

Rev. 12/2012

**LOBBYIST REPORT FORM**

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**State of Idaho**  
  
Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

14 JAN 13 PM 1:19  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Dawn Justice Idaho Bankers Association P.O. Box 638 Boise, ID 83701</b>	Date prepared <b>1/13/14</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   2013</b>
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 4,864.60	\$ 4,864.60	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone	120.00	120.00			
Other Expenses or Services	120.00	120.00			
<b>Total</b>	<b>\$ 5,104.60</b>	<b>\$ 5,104.60</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	1/28/13	The Grove Hotel, Boise	\$60.70/pp	See attached list

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center"><b>Item 3</b> Employer(s) Name(s) and Address(es)</p> <p>No. 1 <b>Idaho Bankers Association P.O. Box 638, Boise, ID 83701</b></p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
03	H9	
22	H30	
11	H177	
11	H238	
11	H242	
03	S1031	
03	S1137	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

\_\_\_\_\_  
Lobbyist signature Date

\_\_\_\_\_  
Employer No. 1 signature Date

\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

\_\_\_\_\_  
Employer No. 4 signature Date



<b>2013 ICBA Management &amp; Director's Leadership Conference</b>			
<b>January 28-29, 2013   The Grove Hotel   Boise, ID</b>			
<b>Legislators &amp; Others</b>			
1	Agidius	Cindy	District 5
2	Anderson	Neil	District 31
3	Anderson	Eric	District 1
4	Andrus	Ken	District 28
5	Bair	Steve	District 31
6	Barbieri	Vito	District 2
7	Bateman	Linden	District 33
8	Batt	Gayle	District 11
9	Bayer	Cliff	District 21
10	Bedke	Scott	District 27
11	Bell	Maxine	District 25
12	Bolz	Darrell	District 10
13	Brackett	Bert	District 23
14	Buckner-Webb	Cherie	District 19
15	Cameron	Dean	District 27
16	Chew	Sue	District 17
17	Clow	Lance	District 24
18	Collins	Gary	District 13
19	Crane	Brent	District 13
20	Crane	Ron	State Treasurer
21	Davis	Bart	District 33
22	DeMordaunt	Reed	District 14
23	Denney	Lawerence	District 9
24	Durst	Branden	District 18
25	Erpelding	Mathew	District 19
26	Eskridge	George	District 1
27	Gestrin	Terry	District 8
28	Gibbs	Marc	District 32
29	Goedde	John	District 4
30	Guthrie	Jim	District 28
31	Hagedorn	Marv	District 14
32	Hancey Jr.	Douglas	District 34
33	Harris	Steven	District 21
34	Hartgen	Stephen	District 24
35	Heider	Lee	District 24
36	Henderson	Frank	District 3
37	Holtzclaw	James	District 20
38	Horman	Wendy	District 30
39	Johnson	Dan	District 6
40	Kloc	Hy	District 16
41	Lacey	Roy	District 29
42	Lodge	Patti Anne	District 11
43	Loertscher	Tom	District 32
44	Luna	Tom	State Superintendent
45	Malek	Luke	District 4
46	Meline	Carolyn	District 29
47	Monks	Jason	District 22

