

LOBBYIST REPORT FORM



State of Idaho

ANNUAL **SEMI-ANNUAL**

Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

14 JAN 08 PM 03:40

**SECRETARY OF STATE
STATE OF IDAHO**

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------------------|--|
| Lobbyist's name and permanent business address Mckinsey Lyon 350 N 9th St Boise, ID 83702 | Date prepared 1/8/2014 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2013 |
|--|---------------------------|--|

| | | | | | |
|--|--|--|----------------|-----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 1,650.56 | \$ 0.00 | \$ 0.00 | \$ 63.87 | \$ 0.00 |
| Food and Refreshment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Living Accommodations | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Advertising | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Travel | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Telephone | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Other Expenses or Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Total | \$ 1,650.56 | \$ 0.00 | \$ 0.00 | \$ 63.87 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|---------------|---|--------|---|--|
| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| | | |
|---|---------------|---|
| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1 | Agrium US Inc, Nu-West Industries Mining 3010 Conda Rd Soda Springs ID 83276 USA |
| | No. 2 | BridgeSpan Health Company 1211 W Myrtle St Ste 110 Boise ID 83702 USA |
| | No. 3 | Business Psychology Associates 300 E Mallard Dr Ste 300 Boise ID 83706 USA |
| | No. 4 | Cambia Health Solutions Inc 1211 W Myrtle St Ste 110 Boise ID 83702 USA |

| | | |
|---------------------------|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|-------------|---|-------------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

1/8/2014

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

| | |
|---------------|---|
| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|--------------|--|-----------------------|-------------|
| No.5 | Data Recognition Corporation 13490 Bass Lake Rd Maple Grove MN 55311 USA | | |
| No.6 | Express Scripts Inc 6625 W 78th St Mail Route BLO620 Minneapolis MN 55439 USA | | |
| No.7 | Gallatin Public Affairs 350 N 9th St Ste 550 Boise ID 83702 USA | | |
| No.8 | Management and Training Corp PO Box 10 Centerville UT 84014 USA | | |
| No.9 | March of Dimes 3222 W Overland Rd Boise ID 83705 USA | | |
| No.10 | Midas Gold Corp 1250 999 W Hastings St Vancouver BC V6C 2W2 CAN | | |
| No.11 | Regence BlueShield of Idaho 1211 W Myrtle St Ste 200 Boise ID 83702 USA | | |
| No.12 | Shoshone Bannock Tribes PO Box 306 Fort Hall ID 83203 USA | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Mckinsey Lyon

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|--------------|--|---|-------------|
| No.5 | Data Recognition Corporation 13490 Bass Lake Rd Maple Grove MN 55311 USA | | |
| No.6 | Express Scripts Inc 6625 W 78th St Mail Route BLO620 Minneapolis MN 55439 USA | | |
| No.7 | Gallatin Public Affairs 350 N 9th St Ste 550 Boise ID 83702 USA | | |
| No.8 | Management and Training Corp PO Box 10 Centerville UT 84014 USA | | |
| No.9 | March of Dimes 3222 W Overland Rd Boise ID 83705 USA | | |
| No.10 | Midas Gold Corp 1250 999 W Hastings St Vancouver BC V6C 2W2 CAN | | |
| No.11 | Regence BlueShield of Idaho 1211 W Myrtle St Ste 200 Boise ID 83702 USA | Electronically signed | 1/30/2014 |
| No.12 | Shoshone Bannock Tribes PO Box 306 Fort Hall ID 83203 USA | <i>Frankie J. Deaton</i> Pub Affairs Mgr | 2/7/2014 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

State Farm

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|--------------|--|-----------------------|-------------|
| No.5 | Data Recognition Corporation 13490 Bass Lake Rd Maple Grove MN 55311 USA | | |
| No.6 | Express Scripts Inc 6625 W 78th St Mail Route BLO620 Minneapolis MN 55439 USA | | |
| No.7 | Gallatin Public Affairs 350 N 9th St Ste 550 Boise ID 83702 USA | | |
| No.8 | Management and Training Corp PO Box 10 Centerville UT 84014 USA | <i>Connie Cruz</i> | 2/18/14 |
| No.9 | March of Dimes 3222 W Overland Rd Boise ID 83705 USA | | |
| No.10 | Midas Gold Corp 1250 999 W Hastings St Vancouver BC V6C 2W2 CAN | | |
| No.11 | Regence BlueShield of Idaho 1211 W Myrtle St Ste 200 Boise ID 83702 USA | Electronically signed | 1/30/2014 |
| No.12 | Shoshone Bannock Tribes PO Box 306 Fort Hall ID 83203 USA | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

McKinsey Lyon

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|--------------|--|---|-------------|
| No.5 | Data Recognition Corporation 13490 Bass Lake Rd Maple Grove MN 55311 USA | | |
| No.6 | Express Scripts Inc 6625 W 78th St Mail Route BLO620 Minneapolis MN 55439 USA | | |
| No.7 | Gallatin Public Affairs 350 N 9th St Ste 550 Boise ID 83702 USA | | |
| No.8 | Management and Training Corp PO Box 10 Centerville UT 84014 USA | | |
| No.9 | March of Dimes 3222 W Overland Rd Boise ID 83705 USA | | |
| No.10 | Midas Gold Corp 1250 999 W Hastings St Vancouver BC V6C 2W2 CAN |  | Feb. 19/14 |
| No.11 | Regence BlueShield of Idaho 1211 W Myrtle St Ste 200 Boise ID 83702 USA | Electronically signed | 1/30/2014 |
| No.12 | Shoshone Bannock Tribes PO Box 306 Fort Hall ID 83203 USA | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |