

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL     SEMI-ANNUAL

Ben Yursa  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

14 JAN 29 AM 11:25

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Kenneth McClure</b> 601 W Bannock St Boise, ID 83702	Date prepared 1/27/2014	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   2013
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 14,536.50	\$ 0.00	\$ 2,539.26	\$ 0.00	\$ 8,685.87
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 14,536.50</b>	<b>\$ 0.00</b>	<b>\$ 2,539.26</b>	<b>\$ 0.00</b>	<b>\$ 8,685.87</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	9/4/2013	Registration - ID Governor's	\$1,250.00	Sen. Cameron (Emp #2)
	9/4/2013	Registration - ID Governor's	\$1,000.00	Linda Cameron (Emp #2)
	2/12/2013	Ada Cnty Lincoln Day	\$125.00	Each - Lt. Governor Little, Teresa Little, Adam Little, Angela Little (Emp #4)
	9/4/2013	Registration - ID Governor's	\$650.00	Sen. Hill (Emp #4)

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Anderson Financial Services LLC 3440 Preston Ridge Rd Ste 500 Alpharetta GA 30005 USA
	No. 2	Anheuser-Busch Companies One Busch PI Saint Louis MO 63118 USA
	No. 3	Business Coalition for Immigration Reform Inc 1182 Eastland Dr N Ste A Twin Falls ID 83301 USA
	No. 4	Chobani 147 State Highway 320 Norwich NY 13815 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 3 6, 7 11, 16 21, 22 23, 24 25, 26 27, 28 29, 30	H.B. 243 (Emp #6), H.B. 51 (Emp #12), H.B. 228 (Emp #12), H.B. 249 (Emp #12), H.B. 272 (Emp #12), H.B. 276 (Emp #12), H.B. 315 (Emp #12), H.B. 51 (Emp #2), S.B. 1118 (Emp #2), H.B. 51 (Emp #4), H.B. 135 (Emp #4), H.B. 136 (Emp #4), H.B. 137 (Emp #4), H.B. 228 (Emp #4), H.B. 249 (Emp #4), H.B. 267 (Emp #4), H.B. 272 (Emp #4), H.B. 276 (Emp #4), H.B. 315 (Emp #4), H.B. 322 (Emp #7), S.B. 1064 (Emp #7), S.B. 1066 (Emp #7), S.B. 1117 (Emp #7), H.B. 126 (Emp #9), H.B. 178 (Emp #9), H.B. 179 (Emp #9), H.B. 188 (Emp #9), H.B. 189 (Emp #9), H.B. 190 (Emp #9), H.B. 191 (Emp #9), H.B. 211 (Emp #9), H.B. 248 (Emp #9), H.B. 291 (Emp #9), H.B. 292 (Emp #9), H.B. 330 (Emp #9),	S.B. 1063 (Emp #9), S.B. 1115 (Emp #9), S.B. 1116 (Emp #9), S.B. 1135 (Emp #9), S.B. 1193 (Emp #9), H.C.R. 10 (Emp #9), H.B. 1 (Emp #10), H.B. 139 (Emp #10), H.B. 184 (Emp #10), H.B. 55 (Emp #11), H.B. 79 (Emp #11), H.B. 193 (Emp #11), H.B. 240 (Emp #11), H.B. 51 (Emp #13), H.B. 322 (Emp #14), S.B. 1064 (Emp #14), S.B. 1066 (Emp #14), S.B. 1117 (Emp #14)
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

<b>Electronically signed</b>	<b>1/27/2014</b>
_____ Lobbyist signature	_____ Date
_____ Employer No. 1 signature	_____ Date
<b>GC</b>	<b>1/29/2014</b>
_____ Employer No. 2 signature	_____ Date
_____ Employer No. 3 signature	_____ Date
<b>JJB</b>	<b>1/28/2014</b>
_____ Employer No. 4 signature	_____ Date



Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Clif Bar & Company 1451 66th St Emeryville CA 94608 USA	BL	1/28/2014
No.6	Hewlett-Packard Company 3000 Hanover St M/S #1050 Palo Alto CA 94304 USA		
No.7	Idaho Forest Group 687 W Canfield Ste 100 Coeur d'Alene ID 83815 USA		
No.8	Idaho Liability Reform Coalition PO Box 1286 Boise ID 83701 USA		
No.9	Idaho Medical Association 305 W Jefferson St Boise ID 83702 USA	SMP	1/28/2014
No.10	Idaho Society of CPAs PO Box 2896 Boise ID 83701 USA	MRN	1/28/2014
No.11	Idaho Telecom Alliance PO Box 1638 Boise ID 83701 USA	JDP	1/28/2014
No.12	Lactalis American Group Inc 950 Third Ave New York NY 10022 USA		
No.13	Milk Producers of Idaho 1130 E 3700 N Buhl ID 83316 USA	TP	1/28/2014
No.14	Riley and Associates LLC 10392 Morris Rd Hayden ID 83835 USA		

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/4/2013	Registration - ID Governor's Cup	\$650.00	Julie Hill (Emp #4)
9/4/2013	Registration - ID Governor's Cup	\$1,000.00	Rep. Miller (Emp #4)
9/4/2013	Registration - ID Governor's Cup	\$1,250.00	Rep. Bedke (Emp #4)
9/4/2013	Registration - ID Governor's Cup	\$1,000.00	Sarah Bedke (Emp #4)
9/8/2013	Sun Valley Resort Rm - ID Governor's Cup	\$588.29	Each - Sen. Cameron, Linda Cameron (Emp #4)
9/8/2013	Sun Valley Resort Rm - ID Governor's Cup	\$588.29	Each - Sen. Hill, Julie Hill (Emp #4)
9/8/2013	Sun Valley Resort Rm - ID Governor's Cup	\$155.40	Each - Rep. Bedke, Sarah Bedke (Emp #4)