

LOBBYIST REPORT FORM



State of Idaho

ANNUAL SEMI-ANNUAL

Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

14 JAN 06 PM 12:00
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---------------------------|--|
| Lobbyist's name and permanent business address Molly Steckel PO Box 1127 Boise, ID 83701 | Date prepared 1/6/2014 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2013 |
|---|---------------------------|--|

| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|------------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 889.69 | \$ 0.00 | \$ 889.69 | \$ | \$ |
| Food and Refreshment | \$ 0.00 | \$ 0.00 | \$ 0.00 | | |
| Living Accommodations | \$ 0.00 | \$ 0.00 | \$ 0.00 | | |
| Advertising | \$ 0.00 | \$ 0.00 | \$ 0.00 | | |
| Travel | \$ 0.00 | \$ 0.00 | \$ 0.00 | | |
| Telephone | \$ 0.00 | \$ 0.00 | \$ 0.00 | | |
| Other Expenses or Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | | |
| Total | \$ 889.69 | \$ 0.00 | \$ 889.69 | \$ | \$ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--------|-----------|---------------------|----------|---|
| | 7/26/2013 | Michel's Christiana | \$282.89 | Dan Schmidt, Martha Schmidt |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--------|---|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Idaho Academy of Physician Assistants PO Box 1127 Boise ID 83701 USA |
| | No. 2 | Idaho Medical Association PO Box 2668 Boise ID 83701 USA |
| | No. 3 | |
| | No. 4 | |

| | | |
|---------------------------|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 17 | S.B. 1014, S.B. 1073 S.B. 1010, S.B. 1072 S.B. 1071, S.B. 1116 S.B. 1063, S.B. 1115 S.B. 1135, S.B. 1193 S.B. 1183, H.B. 330 H.B. 309, H.B. 308 H.B. 320, H.B. 268 H.B. 292, H.B. 248 H.B. 291, H.B. 62 H.B. 212, H.B. 190 H.B. 191, H.B. 189 H.B. 178, H.B. 108 H.B. 126, H.B. 211 | |

| | |
|---------------|---|
| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|---------------|---|

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed 1/6/2014

Lobbyist signature Date
Jessie Paulbert 2-5-14

Employer No. 1 signature Date
Jessie Paulbert 2-5-14

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date