

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL       SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

14 JAN 28 AM 8:49  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  Lynn Tominaga PO Box 2624 Boise, ID 83701	Date prepared  1/15/13	Period covered  <input checked="" type="checkbox"/> year ending  (Mo.)      (Day)      (Yr.) 12      31      2013
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 2,995.23	\$ 2,122.88	\$ 59.85	\$ 57.64	\$ 754.86
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 2,995.23</b>	<b>\$ 2,122.88</b>	<b>\$ 59.85</b>	<b>\$ 57.64</b>	<b>\$ 754.86</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

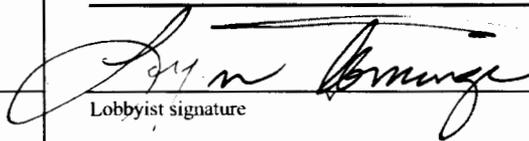
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Ground Water Appropriators, Inc. PO Box 2624, Boise, ID 83701
	No. 2	Idaho Irrigation Pumpers Association, Inc. PO Box 2624, Boise, ID 83701
	No. 3	Idaho Rural Water Association, Inc. 6065 W Corporal Ln, Boise, ID 83704
	No. 4	Idaho Ground Water Association, Inc. PO Box 2624, Boise, ID 83701

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01	House	House
03		
07	38, 47, 48, 49, 50	174, 253, 254, 269,
09	128, 129, 130	270
11	131, 141, 144	
12	172, 173, 185	Senate
13	247, 271	
14	HCR009,	1129, 1130
15	HCR029,	
16	HCR031	
23		
26	Senate	
27		
30	1049, 1061, 1069 1112, 1155, 1156 1157, SCR127	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 1/15/14  
 \_\_\_\_\_  
 Lobbyist signature Date

\_\_\_\_\_  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
	20-0315-1201, 37-0303-1201, 58-0108-1101, GNR-E-11-03, IPC-E-12-29, PAC-E-12-14, PAC-E-13-03

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03		
07		
09		
11		
12		
13		
14		
15		
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23	Senate 1049, 1061, 1069 1112, 1155, 1156 1157, SCR127	Senate 1129, 1130
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 Lobbyist's signature Date

*[Signature]* President Iowa 1/20/14  
 Employer No. 1 signature Date

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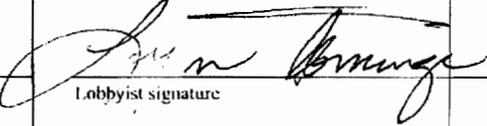
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Employer No. 1 signature	Date
Employer No. 2 signature	Date
	1/20/14
Employer No. 3 signature	Date
Employer No. 4 signature	Date

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11	131, 141, 144		05 Church and religion	21 Labor, salaries and wages, collective bargaining
12	172, 173, 185	Senate	06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
13	247, 271		07 Energy, environment, pollution, conservation, zoning, land and water use	23 License, permits
14	HCR009,	1129, 1130	08 Education	24 Liquor
15	HCR029,		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
16	HCR031		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
23			11 Government, financing, taxation, revenue; budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
26	Senate		12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
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Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
X <i>[Signature]</i>	1-24-14
Employer No. 4 signature	Date

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