

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Ysursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

MAY 14 AM 11:41

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Anthony J Poinelli</b> 700 W Washington Boise, ID 83702	Date prepared <p style="text-align: center;">05/13/2013</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;"><b>04   30   2013</b></p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$ 0	\$	\$
Food and Refreshment	0	0	0	0	0
Living Accommodations	0	0	0	0	0
Advertising	0	0	0	0	0
Travel	0	0	0	0	0
Telephone	0	0	0	0	0
Other Expenses or Services	0	0	0	0	0
<b>Total</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$ 0</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b>                      Ben Ysursa                      Secretary of State                      PO Box 83720                      Boise, ID 83720-0080                      Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Association of Counties PO Box 1623, Boise, ID 83601
	No. 2	Idaho Public Health Districts 13307 Miami Lane, Caldwell, ID 83607
	No. 3	
	No. 4	

LOBBYIST MONTHLY REPORT FORM (L-3)  
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
FOR THE MONTH ENDING April 30, 2013

H24	11	H258	22	S1009	16
H25	12	H267	16/11	S1023	17
H59	09	H272	11	S1026	09
H60	09	H276	11	S1030	09
H63	09	H280	22	S1024	22/12
H71	12	H281	09	S1035	22/12
H79	22/11	H291	17	S1036	22/12
H80	22/11	H308	17	S1046	07
H91	28	H309	17	S1064	29
H94	11/12	H315	11	S1066	29
H95	12	H320		S1069	07/12
H98	17/12	H321	29	S1070	14/
H104	07	H322	29	S1080	22/16
H107	09			S1107	12
H108	12/			S1108	09
H133	12/11	HCR21	27	S1114	17
H136	07	HCR22	27	S1117	29
H137	14	HCR26	22	S1138	07
H138	07			S1153	11/16
H140	11			S1159	12/07
H147	22/16			S1176	11/16
H148	22/16			S1191	09
H149	22/16				
H150	12			SCR128	22
H153	22				
H160	07				
H161	09				
H170	29				
H171	29				
H172	29				
H176	09				
H189	17				
H192	22				
H193	22/11				
H204	11/12/16				
H215	09				
H228	16/11				
H229	22				
H242	12/11				
H246	11/12/14				
H249	16				