

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page 1 of 1
THIS SPACE IS FOR FILE NUMBER ONLY

POSTED

13 APR 15 PM 3:21

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

SCANNED

| | | |
|---|-----------------------------|---|
| Lobbyist's name and permanent business address LINCOLN SMYSER LOBBY IDAHO, LLC 134 SOUTH 5TH STREET BOISE, ID 83702 | Date prepared 04/11/2013 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04 04 2013 |
|---|-----------------------------|---|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Food and Refreshment | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--|--------|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | No. 1 | Altria Client Services Inc & its Affiliates 1415 L Street, Ste 1150, Sacramento, CA 95814 |
| | | No. 2 | AT&T Services, Inc. 4393 Riverboat Rd, Taylorsville, UT 84123 |
| | | No. 3 | Blue Cross of Idaho Health Services, LLC 3000 E. Pine Ave, Meridian, ID 83642 |
| | | No. 4 | Corrections Corporation of America 10 Burton Hills Blvd, Nashville, TN 37215 |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---------------------------------|---|
| Lobbyist's name and permanent business address LINCOLN SMYSER LOBBY IDAHO, LLC 134 SOUTH 5TH STREET BOISE, ID 83702 | Date prepared 04/11/2013 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04 04 2013 |
|---|---------------------------------|---|

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 5 | Employer No. 6 | Employer No. 7 | Employer No. 8 |
| Entertainment | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Food and Refreshment | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
|---|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 5 Cottonwood Financial 1901 Gateway Dr., Ste 200, Irving, TX 75038 No. 6 Education Networks of America 1101 McGavock St, Nashville, TN 37203 No. 7 Gem Plan 1575 Baldy Ave, Pocatello, ID 83201 No. 8 Genenetech 980 9th St, Ste 2180, Sacramento, CA 95814 |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|------------------------------------|--|
| Lobbyist's name and permanent business address LINCOLN SMYSER LOBBY IDAHO, LLC 134 SOUTH 5TH STREET BOISE, ID 83702 | Date prepared 04/11/2013 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04 04 2013 |
|---|------------------------------------|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|------------------------|------------------------|------------------------|
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 9 | Employer No. 10 | Employer No. 11 | Employer No. 12 |
| Entertainment | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Food and Refreshment | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|---------------|---|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| | | |
|---|---------------|---|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 9 | Idaho Association of Home Care Agencies P.O. Box 159, Lewiston, ID 83501 |
| | No. 10 | Idaho Business for Education P.O. Box 190163, Boise, ID 83719 |
| | No. 11 | Idaho Power Company P.O. Box 70, Boise, ID 83701 |
| | No. 12 | Idaho Ski Areas Association P.O. Box 108, Wallace, ID 83873 |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---------------------------------|---|
| Lobbyist's name and permanent business address LINCOLN SMYSER LOBBY IDAHO, LLC 134 SOUTH 5TH STREET BOISE, ID 83702 | Date prepared 04/11/2013 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04 04 2013 |
|---|---------------------------------|---|

| | | | | | |
|--|--|---|-----------------|-----------------|-----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Employer No. 13 | Employer No. 14 | Employer No. 15 | Employer No. 16 |
| Entertainment | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|----------------|---|--------|---|--|
| Item- 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| | | |
|--|---------------|---|
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3 | Employer(s) Name(s) and Address(es) No. 13 Idaho Trucking Association 3405 E. Overland Rd, Ste 175, Meridian, ID 83642 No. 14 Intel Corporation 3355 Upper Drive, Lake Oswego, OR 97035 No. 15 Intoximeters, Inc. 2081 Craig Rd, St. Louis, MO 63146 No. 16 ISR Capital 1112 W. Main St, Ste 101, Boise, ID 83702 |
|--|---------------|---|

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---------------------------------|---|
| Lobbyist's name and permanent business address LINCOLN SMYSER LOBBY IDAHO, LLC 134 SOUTH 5TH STREET BOISE, ID 83702 | Date prepared 04/11/2013 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04 04 2013 |
|---|---------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|-----------------|-----------------|-----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 17 | Employer No. 18 | Employer No. 19 | Employer No. 20 |
| Entertainment | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Food and Refreshment | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 17</td> <td>Lobby Idaho, LLC 134 S. 5th Street, Boise, ID 83702</td> </tr> <tr> <td>No. 18</td> <td>Merck Sharp & Dohme Corp. and its Affiliates c/o Nielson Merksamer, et al., 2350 Kerner Blvd., Ste. 250 San Rafael, CA 94901</td> </tr> <tr> <td>No. 19</td> <td>Microsoft Corporation One Microsoft Way, Redmond, WA 98052</td> </tr> <tr> <td>No. 20</td> <td>MillerCoors, LLC 250 S. Wacker Dr., Chicago, IL 60606</td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 17 | Lobby Idaho, LLC 134 S. 5th Street, Boise, ID 83702 | No. 18 | Merck Sharp & Dohme Corp. and its Affiliates c/o Nielson Merksamer, et al., 2350 Kerner Blvd., Ste. 250 San Rafael, CA 94901 | No. 19 | Microsoft Corporation One Microsoft Way, Redmond, WA 98052 | No. 20 | MillerCoors, LLC 250 S. Wacker Dr., Chicago, IL 60606 |
|--|---|--------|-------------------------------------|--------|--|--------|--|--------|---|--------|--|
| Item 3 | Employer(s) Name(s) and Address(es) | | | | | | | | | | |
| No. 17 | Lobby Idaho, LLC 134 S. 5th Street, Boise, ID 83702 | | | | | | | | | | |
| No. 18 | Merck Sharp & Dohme Corp. and its Affiliates c/o Nielson Merksamer, et al., 2350 Kerner Blvd., Ste. 250 San Rafael, CA 94901 | | | | | | | | | | |
| No. 19 | Microsoft Corporation One Microsoft Way, Redmond, WA 98052 | | | | | | | | | | |
| No. 20 | MillerCoors, LLC 250 S. Wacker Dr., Chicago, IL 60606 | | | | | | | | | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---------------------------------|---|
| Lobbyist's name and permanent business address LINCOLN SMYSER LOBBY IDAHO, LLC 134 SOUTH 5TH STREET BOISE, ID 83702 | Date prepared 04/11/2013 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04 04 2013 |
|---|---------------------------------|---|

| | | | | | |
|---|--|---|------------------------|------------------------|------------------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. <u>21</u> | Employer No. <u>22</u> | Employer No. <u>23</u> | Employer No. <u>24</u> |
| Entertainment | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|---------------|---|-------|--------|---|
| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | | |
|---|---------------|--|
| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. <u>21</u> | Molina Healthcare, Inc. 300 University Ave, Ste 100, Sacramento, CA 95825 |
| | No. <u>22</u> | Mountain View Hospital 2325 Cornado, Idaho Falls, ID 83404 |
| | No. <u>23</u> | Naphcare, Inc. 2090 Columbiana Rd, Ste 4000 Birmingham, AL 35216 |
| | No. <u>24</u> | Priest Lake State Lessees Association 1920 Bellerive Ln, St 110, Coeur d'Alen, ID 83814 |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---|---|
| Lobbyist's name and permanent business address LINCOLN SMYSER LOBBY IDAHO, LLC 134 SOUTH 5TH STREET BOISE, ID 83702 | Date prepared <div style="font-size: 24px; text-align: center;">04/11/2013</div> | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <div style="font-size: 24px; text-align: center;">04 04 2013</div> |
|---|---|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|-----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 25 | Employer No. 26 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0 | \$ 0 | \$ 0 | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--------|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 25 | Think Through Learning 925 Liberty Ave, 3rd Floor, Pittsburgh, PA 15222 |
| | No. 26 | Trendwell Energy 10 Bridge Street, Ste 200, Rockford, MI 49341 |
| | No. 3 | |
| | No. 4 | |

| | | | | |
|-----------|-----------|----------------------|-----------|------------|
| H.B. 0016 | H.B. 393a | H.B. 518 | S.B. 1188 | S.B. 1311 |
| H.B. 0017 | H.B. 403 | H.B. 558 | S.B. 1215 | S.B. 1312 |
| H.B. 0048 | H.B. 405 | H.B. 559 | S.B. 1219 | S.B. 1317a |
| H.B. 0049 | H.B. 410 | H.B. 563 | S.B. 1229 | S.B. 1319 |
| H.B. 0065 | H.B. 420 | H.B. 565 | S.B. 1231 | S.B. 1334 |
| H.B. 239 | H.B. 421 | H.B. 566 H.B. 569 | S.B. 1232 | S.B. 1339 |
| H.B. 240 | H.B. 422 | H.B. 571 | S.B. 1237 | S.B. 1342 |
| H.B. 241 | H.B. 423 | H.B. 572 | S.B. 1241 | S.B. 1347 |
| H.B. 242 | H.B. 426 | H.B. 573 | S.B. 1243 | S.B. 1356 |
| H.B. 259 | H.B. 433 | H.B. 575 | S.B. 1248 | HJM 12 |
| H.B. 260 | H.B. 435 | H.B. 576 | S.B. 1251 | SCR 124 |
| H.B. 261 | H.B. 438 | H.B. 582 | S.B. 1252 | SJR 102 |
| H.B. 272 | H.B. 439 | H.B. 586 | S.B. 1255 | |
| H.B. 275 | H.B. 440 | H.B. 587 | S.B. 1257 | |
| H.B. 308 | H.B. 441 | H.B. 596 | S.B. 1260 | |
| H.B. 309 | H.B. 442 | H.B. 604 | S.B. 1261 | |
| H.B. 311 | H.B. 470 | H.B. 612 | S.B. 1262 | |
| H.B. 315 | H.B. 471 | H.B. 619 | S.B. 1268 | |
| H.B. 316 | H.B. 474 | H.B. 691 | S.B. 1268 | |
| H.B. 317 | H.B. 477 | HCR 30 | S.B. 1273 | |
| H.B. 318 | H.B. 488 | HCR 44 | S.B. 1274 | |
| H.B. 319 | H.B. 492 | HCR 45 | S.B. 1275 | |
| H.B. 323 | H.B. 502 | S.B. 1117 | S.B. 1306 | |
| H.B. 354 | H.B. 503 | S.B. 1181 | S.B. 1307 | |
| H.B. 368a | H.B. 511 | S.B. 1182 | S.B. 1309 | |
| | H.B. 515 | S.B. 1186 | S.B. 1310 | |