

Rcv. 12/2012

**LOBBYIST MONTHLY REPORT FORM**Page 1 of 4 Page(s)  
THIS SPACE FOR OFFICE USE ONLYState of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

13 MAR -1 AM 11:49

SECRETARY OF STATE  
STATE OF IDAHO(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>David Arkoosh 802 West Bannock Street Suite 900 Boise, ID 83702</b>	Date prepared <b>2/28/13</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>2   28   13</b>
--	---------------------------------	---

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00	0.00	0.00	0.00	0.00
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	0.00	0.00	0.00	0.00	0.00
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	0.00	0.00	0.00	0.00	0.00
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

 Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 <b>Amalgamated Sugar Company 1951 S. Saturn Way Boise ID 83709</b>
<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2 <b>American Medical Response thru MultiState Assoc. 515 King St Ste 230 Alexandria VA 22314</b>
<b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 <b>Caterpillar Inc thru MultiState Associates 515 King St Ste 230 Alexandria VA 22314</b>
	No. 4 <b>CWI (CH2M Hill/Washington Group International PO Box 1612 Idaho Falls ID 83401</b>

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, television, radio, newspaper, power, CATV, gas              |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

**Item 5** Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
Lobbyist signature

2/28/13

Date



Employer No.	Employer Names	Employer Addresses
# 5	iSchool Campus	2750 Rasmussen Road Ste 206 Park City UT 84098
# 6	Northwest Grocery Association	8565 SW Salish Lane Ste 100 Wilsonville OR 97070
# 7	Service Contract Industry Council	204 S Monroe Tallahassee FL 32301
# 8	Support Our Troops Inc	595 West Granada Blvd Suite J Ormond Beach FL 32174
# 9	SysTech International, LLC	1121 W Grant Rd Ste 407 Tucson AZ 85705
# 10	Talt Communications	15342 Park Row Blvd Houston TX 77084
# 11	Two Jinn Inc (dba Aladdin Bail Bonds)	1959 Palomar Oaks Way Ste 200 Carlsbad CA 92011
# 12	US Ecology Inc	300 Mallard Dr Suite 300 Boise ID 83706
# 13	Verizon Wireless thru MultiState Assoc	515 King St Ste 230 Alexandria VA 22314