

LOBBYIST MONTHLY REPORT FORM



State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

13 FEB 25 PM 2:57

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Jesse Taylor 851 Front St, #809 Boise, ID 83702	Date prepared 2-20-13	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1     13
---	--------------------------	---

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 242. <sup>02</sup>	\$ 242. <sup>02</sup>	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 242. <sup>02</sup>	\$ 242. <sup>02</sup>	\$	\$	\$

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3 Employer(s) Name(s) and Address(es)
	No. 1 Stanton Healthcare 5884 N Harbor Lane Boise ID 83702
	No. 2
	No. 3
	No. 4

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity to which the Lobbyist was supporting or opposing.

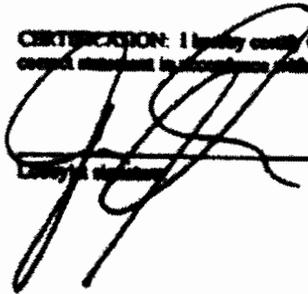
Subject Code (from table)	Bill, Resolution or Other Legislative Item Number	Appropriation Bill Number and Section Number
	HB62	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |   |  |
|---|--|
| <b>Code Subject</b>   | <b>Code Subject</b>  |
| 01 Agriculture, horticulture, forestry, and livestock                                   | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports  | 18 Higher education  |
| 03 Banking, finance, credit and investments   | 19 Housing, construction, codes  |
| 04 Children, seniors, youth, senior citizens  | 20 Insurance (excluding health insurance)  |
| 05 Church and religion  | 21 Labor, salaries and wages, collective bargaining  |
| 06 Consumer affairs   | 22 Law enforcement, courts, judges, crimes, prisons  |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use            | 23 Licenses, permits   |
| 08 Education  | 24 Liquor  |
| 09 Elections, campaigns, voting, political parties                                      | 25 Manufacturing, distribution and services  |
| 10 Equal rights, civil rights, minority affairs   | 26 Natural resources, forest and forest products, fisheries, mining and mining products    |
| 11 Government, financing, taxation, revenues, budget, appropriations, bids, fees, funds | 27 Public health, public correction  |
| 12 Government, county   | 28 Social insurance, unemployment insurance, public assistance, workman's compensation     |
| 13 Government, federal  | 29 Transportation, highways, streets and roads   |
| 14 Government, municipal  | 30 Utilities, communication, television, radio, newspaper, power, CATV, gas                |
| 15 Government, special districts  | 31 Other (please specify) _____  |
| 16 Government, state  |  |

**Item 5** Identify any gifts, consulting services, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6234 Idaho Code.



2-20-13  
Date