

Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM

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THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

13 FEB -5 PM 2:07

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|--------------------------------|---|
| Lobbyist's name and permanent business address Gloria Totoricaguena 802 West Bannock Street Suite 900 Boise, ID 83702 | Date prepared 2/4/13 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 13 |
|---|--------------------------------|---|

| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Living Accommodations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Telephone | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Expenses or Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|---|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| <input checked="" type="checkbox"/> Continued on attached page(s) | | | | |

| INSTRUCTIONS | Item 3 |
|--|---|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Employer(s) Name(s) and Address(es) |
| | No. 1 Amalgamated Sugar Company 1951 S. Saturn Way Boise ID 83709 |
| | No. 2 American Medical Response thru MultiState Assoc. 515 King St Ste 230 Alexandria VA 22314 |
| | No. 3 Caterpillar Inc thru MultiState Associates 515 King St Ste 230 Alexandria VA 22314 |
| | No. 4 CWI (CH2M Hill/Washington Group International PO Box 1612 Idaho Falls ID 83401 |

| Employer No. | Employer Names | Employer Addresses |
|--------------|--|---|
| # 5 | iSchool Campus | 2750 Rasmussen Road Ste 206 Park City UT 84098 |
| # 6 | Northwest Grocery Association | 8565 SW Salish Lane Ste 100 Wilsonville OR 97070 |
| # 7 | Service Contract Industry Council | 204 S Monroe Tallahassee FL 32301 |
| # 8 | Support Our Troops Inc | 595 West Granada Blvd Suite J Ormond Beach FL 32174 |
| # 9 | SysTech International, LLC | 1121 W Grant Rd Ste 407 Tucson AZ 85705 |
| # 10 | Tait Communications | 15342 Park Row Blvd Houston TX 77084 |
| # 11 | Two Jinn Inc (dba Aladdin Bail Bonds) | 1959 Palomar Oaks Way Ste 200 Carlsbad CA 92011 |
| # 12 | US Ecology Inc | 300 Mallard Dr Suite 300 Boise ID 83706 |
| # 13 | Verizon Wireless thru MultiState Assoc | 515 King St Ste 230 Alexandria VA 22314 |