

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

13 APR 02 AM 08:00

**SECRETARY OF STATE
STATE OF IDAHO**

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Mckinsey Lyon 350 N 9th St Boise, ID 83702	Date prepared 4/1/2013	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2013
---	----------------------------------	---

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$52.23	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$ \$52.23	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS		Item 3
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		<p>Employer(s) Name(s) and Address(es)</p> <p>No. 1 Agrium US Inc, Nu-West Industries Mining 3010 Conda Rd Soda Springs ID 83276 USA</p> <p>No. 2 Business Psychology Associates 300 E Mallard Dr Ste 300 Boise ID 83706 USA</p> <p>No. 3 Data Recognition Corporation 13490 Bass Lake Rd Maple Grove MN 55311 USA</p> <p>No. 4 Express Scripts Inc 6625 W 78th St Mail Route BLO620 Minneapolis MN 55439 USA</p>

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) <u>Small Business</u>
16	Government, state		

Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 4/1/2013
 Lobbyist signature Date

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Gallatin Public Affairs	350 N 9th St Ste 550 Boise ID 83702 USA
No.6	Management and Training Corp	PO Box 10 Centerville UT 84014 USA
No.7	March of Dimes	3222 W Overland Rd Boise ID 83705 USA
No.8	Midas Gold Corp	1250 999 W Hastings St Vancouver BC V6C 2W2 (
No.9	Regence Blue Shield of Idaho	1211 W Myrtle St Ste 200 Boise ID 83702 USA
No.10	Shoshone Bannock Tribes	PO Box 306 Fort Hall ID 83203 USA

Listing of Bill, Resolution
or Other Legislation

1. H0016	44.H0232	88.S1136
2. H0002	45.H0239	89.S1153
3. H0005	46.H0247	90.S1165
4. H0011	47.H0248	91.S1176
5. H0016	48.H0268	92.S1182
6. H0017	49.H0273	93.S1185
7. H0022	50.H0279	94.S1193
8. H0032	51.H0289	
9. H0038	52.H0290	
10.H0041	53.H0291	
11.H0044	54.H0307	
12.H0054	55.H0308	
13.H0057	56.H0309	
14.H0062	57.H0331	
15.H0065	58.H210	
16.H0075	59.HCR006	
17.H0088	60.HCR010	
18.H0092	61.HCR011	
19.H0098	62.HCR015	
20.H0099	63.HCR017	
21.H0109	64.HCR019	
22.H0119	65.HCR021	
23.H0124	66.HCR022	
24.H0140	67.HCR032	
25.H0142	68.S1011	
26.H0155	69.S1007	
27.H0159	70.S1008	
28.H0178	71.S1010	
29.S1110	72.S1011	
30.S1114	73.S1012	
31.H0179	74.S1014	
32.H0188	75.S1022	
33.H0189	76.S1023	
34.H0190	77.S1025	
35.H0191	78.S1042	
36.H0196	79.S1044	
37.H0197	80.S1055	
38.H0198	81.S1063	
39.H0199	82.S1070	
40.H0210	83.S1073	
41.H0211	84.S1100	
42.H0214	85.S1106	
43.H0217	86.S1109	
	87.S1115	