

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

16 JAN 27 PM 2:04
SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Anthony Poinelli 3100 S. Vista Ave., Ste. 200 Boise, ID 83705	Date prepared 1/25/2016	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 15
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
	Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
Employer No. 1			Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment	\$ 0.00	\$ 207.62	\$ 0.00	\$	\$	
Food and Refreshment	0.00					
Living Accommodations	0.00					
Advertising	0.00					
Travel	0.00					
Telephone	0.00					
Other Expenses or Services	0.00					
Total	\$ 0.00	\$ 207.62	\$ 0.00	\$ 0.00	\$ 0.00	

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Association of Counties 3100 S. Vista Ave., Ste. 200, Boise, ID 83705
	No. 2	Idaho Public Health Districts 13307 Miami Ln., Caldwell, ID 83607
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	See attached page	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
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LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Anthony J. Powell 1/26/16
 Lobbyist signature Date

Samuel M. Chadwick 1-26-2016
 Employer No. 1 signature Date

[Signature] 01/26/2016
 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

LOBBYIST YEARLY REPORT FORM (L-2)
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE YEAR ENDING DECEMBER 31, 2015

Bill Number (Subject Code)

HOUSE		
H18 11/12/14	H172 16	S1026 22
H19 11/12/14	H173 11	S1039 07
H54 11/29	H177 17	S1041 22
H55 22	H179 17	S1044 07
H66 22	H187 17	S1049 09
H68 12	H195 12/22	S1050 08/11
H76 11	H204 09	S1061 09
H86 07	H214 09	S1065 07
H89 22	H219 09/11	S1066 09
H90 12/31-	H234 11	S1073 12
Meetings	H239 11/14	S1090 22
H91 12	H243 22	S1093 07
H95 11/29	H257 11	S1095 22
H104 22/29	H258 17	S1101 17
H111 11/29	H260 29	S1105 11/12/30
H118 30	H261 29	S1106 22
H123 07/26	H266 29	S1123 17
H124 07/26	H269 11/16	S1144 11
H125 07/26	H282 11/17	S1146 17/22
H128 09	H283 11	S1147 11/14
H129 14/29	H291 26/27	S1153 17
H134 11	H297 16	S1156 17/22
H135 22	H299 29	S1167 17/22
H136 22	H301 22	
H137 22	H303 07	SCR102 29
H138 22	H310 29	SCR103 22
H139 22	H311 11/29	SCR108 26/27
H140 22	H312 29	SCR126 26/27
H141 11	H322 12	SJM102 26/27
H142 07	H324 12	SJM103 26/27
H144 11/29		
H145 11/29	HCR008 26/27	
H146 11/29	HCR017 11	
H153 12/17	HCR023 16/31	
H155 12	HJM005 26/27	
H159 12/22		
H160 22		
H162 11/22	SENATE	
H164 22	S1014 31	