

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

16 JAN 05 AM 11:15

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---------------------------|---|
| Lobbyist's name and permanent business address Suzanne Budge PO Box 984 Boise, ID 83701 | Date prepared 1/5/2016 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015 |
|---|---------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|------------------|-------------------|----------------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | | | | | |
| Food and Refreshment | \$ \$3,122.49 | \$ \$0.00 | \$ \$0.00 | \$ \$25.54 | \$ \$1,097.82 |
| Living Accommodations | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |
| Advertising | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |
| Travel | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |
| Telephone | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |
| Other Expenses or Services | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |
| Total | \$ \$3,122.49 | \$ \$0.00 | \$ \$0.00 | \$ \$25.54 | \$ \$1,097.82 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--------|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | CGI Technologies and Solutions, Inc. 11325 Random Hills Road Fairfax VA 22030 USA |
| | No. 2 | Friedman Foundation for Educational Choice One American Square, Ste. 2420 Indianapolis IN 46282 USA |
| | No. 3 | HDR Engineering Inc 412 E Parkcenter Blvd Ste 100 Boise ID 83706 USA |
| | No. 4 | Idaho Alliance of Boys and Girls Clubs, Inc. 1021 Burrell Avenue Lewiston ID 83501 USA |

| | | |
|---------------------------|---|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 7, 8 11, 13 17, 29 | S.B. 1144, S.B. 1062a H.J.M. 9, H.C.R. 18 H.B. 309a, H.B. 303 H.B. 296, H.B. 269 H.B. 266, H.B. 262 H.B. 261, H.B. 237 H.B. 45, H.B. 49 H.B. 50, H.B. 54 H.B. 126, H.B. 123 H.B. 124, H.B. 125 H.B. 132, H.B. 144 H.B. 149, H.B. 220 | |

| | |
|---------------|---|
| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|-------------|---|-------------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

1/5/2016

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|--------------|--|-----------------------|-------------|
| No.5 | Idaho Petroleum Council PO Box 984 Boise ID 83701 USA | | |
| No.6 | Idaho Petroleum Marketers & Convenience Store Association PO Box 984 Boise ID 83701 USA | | |
| No.7 | John Deere c/o MultiState Associates, Inc. 515 King Street, Suite 300 Alexandria VA 22314 USA | | |
| No.8 | Johnson & Johnson Services Inc. 6929 N Hayden Rd Ste C-4 #611 Scottsdale AZ 85250 USA | | |
| No.9 | K12 2300 Corporate Park Drive, Suite 200 Herndon VA 20171 USA | | |
| No.10 | Les Schwab Tires P.O. Box 5350 Bend OR 97701 USA | | |
| No.11 | NFIB PO Box 984 Boise ID 83701 USA | | |
| No.12 | Thompson Creek Mining Company PO Box 600 Challis ID 83226 USA | | |
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LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

16 JAN 05 AM 11:53

**SECRETARY OF STATE
STATE OF IDAHO**

5049

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---------------------------|---|
| Lobbyist's name and permanent business address Suzanne Budge PO Box 984 Boise, ID 83701 | Date prepared 1/5/2016 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015 |
|---|---------------------------|---|

| | | | | | |
|--|--|--|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$3,122.49 | \$ \$25.54 | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Living Accommodations | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Advertising | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Travel | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Telephone | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Other Expenses or Services | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Total | \$ \$3,122.49 | \$ \$25.54 | \$ _____ | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|---------------|---|-------|--------|---|
| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | | |
|---|---------------|---|
| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
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| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| | | |
|---------------------------|---|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 7, 8 11, 13 17, 29 | S.B. 1144, S.B. 1062a H.J.M. 9, H.C.R. 18 H.B. 309a, H.B. 303 H.B. 296, H.B. 269 H.B. 266, H.B. 262 H.B. 261, H.B. 237 H.B. 45, H.B. 49 H.B. 50, H.B. 54 H.B. 126, H.B. 123 H.B. 124, H.B. 125 H.B. 132, H.B. 144 H.B. 149, H.B. 220 | |

| | |
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| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|-------------|---|-------------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
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| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify)_____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 1/5/2016

Lobbyist signature Date

KWE 1/5/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

16 JAN 05 PM 02:00

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

5049

| | | |
|---|---------------------------|---|
| Lobbyist's name and permanent business address Suzanne Budge PO Box 984 Boise, ID 83701 | Date prepared 1/5/2016 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015 |
|---|---------------------------|---|

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| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$3,122.49 | \$ \$62.03 | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Living Accommodations | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Advertising | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Travel | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Telephone | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Other Expenses or Services | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Total | \$ \$3,122.49 | \$ \$62.03 | \$ _____ | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
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| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| | | |
|---------------------------|---|--|
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| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
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| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 1/5/2016

Lobbyist signature Date

RSC 1/5/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

16 JAN 05 PM 03:23

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------------------|---|
| Lobbyist's name and permanent business address Suzanne Budge PO Box 984 Boise, ID 83701 | Date prepared 1/5/2016 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015 |
|--|---------------------------|---|

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| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$3,122.49 | \$ \$14.95 | \$ \$1,000.00 | \$ _____ | \$ _____ |
| Food and Refreshment | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ _____ | \$ _____ |
| Living Accommodations | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ _____ | \$ _____ |
| Advertising | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ _____ | \$ _____ |
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| Telephone | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ _____ | \$ _____ |
| Other Expenses or Services | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ _____ | \$ _____ |
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Electronically signed 1/5/2016

Lobbyist signature Date

SWM 1/5/2016

Employer No. 1 signature Date

DEM 1/5/2016

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

16 JAN 05 PM 03:24

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
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| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
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| | | |
|--|---------------|---------------------------------------|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 1 | NFIB PO Box 984 Boise ID 83701 USA |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| | | |
|---------------------------|---|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 7, 8 11, 13 17, 29 | S.B. 1144, S.B. 1062a H.J.M. 9, H.C.R. 18 H.B. 309a, H.B. 303 H.B. 296, H.B. 269 H.B. 266, H.B. 262 H.B. 261, H.B. 237 H.B. 45, H.B. 49 H.B. 50, H.B. 54 H.B. 126, H.B. 123 H.B. 124, H.B. 125 H.B. 132, H.B. 144 H.B. 149, H.B. 220 | |

| | |
|---------------|---|
| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|-------------|---|-------------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 1/5/2016

Lobbyist signature Date

DEM 1/5/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

16 JAN 08 PM 01:35

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

5049

| | | |
|---|----------------------------------|---|
| Lobbyist's name and permanent business address Suzanne Budge PO Box 984 Boise, ID 83701 | Date prepared 1/5/2016 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015 |
|---|----------------------------------|---|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$3,122.49 | \$ \$922.15 | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Living Accommodations | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Advertising | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Travel | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Telephone | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Other Expenses or Services | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Total | \$ \$3,122.49 | \$ \$922.15 | \$ _____ | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | |
|--|---|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p align="center">Item 3</p> <p align="center">Employer(s) Name(s) and Address(es)</p> <p>No. 1 K12 2300 Corporate Park Drive, Suite 200 Herndon VA 20171 USA</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p> |
|--|---|

| | | |
|---------------------------|---|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 7, 8 11, 13 17, 29 | S.B. 1144, S.B. 1062a H.J.M. 9, H.C.R. 18 H.B. 309a, H.B. 303 H.B. 296, H.B. 269 H.B. 266, H.B. 262 H.B. 261, H.B. 237 H.B. 45, H.B. 49 H.B. 50, H.B. 54 H.B. 126, H.B. 123 H.B. 124, H.B. 125 H.B. 132, H.B. 144 H.B. 149, H.B. 220 | |

| | |
|---------------|---|
| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|-------------|---|-------------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify)_____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 1/5/2016

Lobbyist signature Date

RF 1/8/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

16 JAN 26 AM 8:14

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------------------|--|
| Lobbyist's name and permanent business address Suzanne Budge PO Box 984 Boise, ID 83701 | Date prepared 1/5/2016 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2015 |
|--|---------------------------|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|------------------|-------------------|----------------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | | | | | |
| Food and Refreshment | \$ 3122.49 | \$ 0.00 | \$ 0.00 | \$ 25.54 | \$ 1097.82 |
| Living Accommodations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Telephone | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Expenses or Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | \$ 3122.49 | \$ \$0.00 | \$ \$0.00 | \$ \$25.54 | \$ \$1,097.82 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--------|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1 | CGI Technologies and Solutions, Inc. 11325 Random Hills Road Fairfax VA 22030 USA |
| | No. 2 | Friedman Foundation for Educational Choice One American Square, Ste. 2420 Indianapolis IN 46282 USA |
| | No. 3 | HDR Engineering Inc 412 E Parkcenter Blvd Ste 100 Boise ID 83708 USA |
| | No. 4 | Idaho Alliance of Boys and Girls Clubs, Inc. 1021 Burrell Avenue Lewiston ID 83501 USA |

| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
|---------------------------|---|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 7, 8 11, 13 17, 29 | S.B.1144, S.B.1062a H.J.M.9, H.C.R.18 H.B.309a, H.B.303 H.B.298, H.B.269 H.B.266, H.B.262 H.B.261, H.B.237 H.B.45, H.B.49 H.B.50, H.B.54 H.B.126, H.B.123 H.B.124, H.B.125 H.B.132, H.B.144 H.B.149, H.B.220 | |

| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|-----------|---|
| | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
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| 02 | Amusements, games, athletics and sports | 18 | Higher education |
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| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
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| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed

1/5/2016

Lobbyist signature

Date

Nicole Heitzman
Employer No. 1 signature

1/6/2016
Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date