

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 JAN 28 AM 08:09

**SECRETARY OF STATE  
STATE OF IDAHO**

5257

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Kenneth R. McClure</b> <b>GIVENS PURSLEY LLP</b> <b>Boise, ID 83702</b>	Date prepared <b>1/27/2016</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2015</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 16,550.77	\$ 0.00	\$ 9,393.00	\$ 317.04	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Total</b>	<b>\$ 16,550.77</b>	<b>\$ 0.00</b>	<b>\$ 9,393.00</b>	<b>\$ 317.04</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
3/10/2015	Ruth's Chris	\$118.58	Rep. Thompson (Emp #12)	
9/13/2015	Sun Valley - Room Balance	\$400.65	Each - Dir. Cameron, Linda Cameron (Emp #8)	
9/10/2015	Registration - ID Gov Cup	\$1,500.00	Dir. Cameron (Emp #8)	
1/28/2015	Ruth's Chris	\$120.52	Rep. Malek (Emp #6)	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Amgen Inc One Amgen Center Dr Thousand Oaks CA 91320 USA
	No. 2	Chobani 72 Spring St., 12th Fl. New York NY 10012 USA
	No. 3	Clif Bar & Company 1451 66th St. Emeryville CA 94608 USA
	No. 4	General Motors LLC 300 Renaissance Center Detroit MI 48265 USA

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
1, 6 7, 11 16, 17 20, 23 25, 28 29, 30			

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**1/27/2016**

\_\_\_\_\_  
Lobbyist signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 1 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 2 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 3 signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Employer No. 4 signature

\_\_\_\_\_  
Date

**Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address
Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$2,483.58	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,483.58
No.7	\$252.64	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$252.64
No.8	\$3,520.95	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,520.95
No.9	\$189.71	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$189.71
No.10	\$10.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10.33
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$383.52	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$383.52

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	HP Inc 3000 Hanover St M/S #1050 Palo Alto CA 94304 USA		
No.6	Idaho Medical Association 305 W Jefferson St Boise ID 83702 USA		
No.7	Idaho Society of Certified Public Accountants PO Box 2896 Boise ID 83701 USA		
No.8	Idaho Telecom Alliance PO Box 1638 Boise ID 83701 USA		
No.9	Lactalis American Group, Inc. 2376 S. Park Ave. Buffalo NY 14220 USA		
No.10	Milk Producers of Idaho PO Box 2751 Boise ID 83701 USA		
No.11	Novartis Pharmaceuticals Corporation One Health Plaza, 701/433 East Hanover NJ 07936 USA		
No.12	Uber Technologies, Inc. 1455 Market Street San Francisco CA 94103 USA		

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/10/2015	Registration - ID Gov Cup	\$1,500.00	Each - Rep. Bedke, Sen. Hill (Emp #2)
9/10/2015	Registration - ID Gov Cup	\$1,300.00	Each - Mrs. Bedke, Mrs. Hill, Mrs. Cameron (Emp #2)
9/13/2015	Sun Valley - Room Deposit ID Gov Cup	\$133.56	Each - Dir. Cameron, Linda Cameron (Emp #2)
9/13/2015	Sun Valley - Room ID Gov Cup	\$489.72	Each - Sen. Hill, Julie Hill (Emp #2)
9/13/2015	Sun Valley - Room ID Gov Cup	\$498.62	Each - Rep. Bedke, Sarah Bedke (Emp #2)

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 JAN 28 AM 09:00

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

5257

Lobbyist's name and permanent business address <b>Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702</b>	Date prepared <b>1/27/2016</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   2015</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 16,550.77	\$ 252.64	\$ 10.33	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	_____	_____
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	_____	_____
Travel	\$ 0.00	\$ 0.00	\$ 0.00	_____	_____
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	_____	_____
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	_____	_____
<b>Total</b>	<b>\$ 16,550.77</b>	<b>\$ 252.64</b>	<b>\$ 10.33</b>	<b>\$ _____</b>	<b>\$ _____</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2 Date	Place	Amount	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.
			Names of Legislators, Public and Executive Officials and Household Members in Group
3/10/2015	Ruth's Chris	\$118.58	Rep. Thompson (Emp #12)
9/13/2015	Sun Valley - Room Balance	\$400.65	Each - Dir. Cameron, Linda Cameron (Emp #8)
9/10/2015	Registration - ID Gov Cup	\$1,500.00	Dir. Cameron (Emp #8)
1/28/2015	Ruth's Chris	\$120.52	Rep. Malek (Emp #6)

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1 Idaho Society of Certified Public Accountants PO Box 2896 Boise ID 83701 USA
	No. 2 Milk Producers of Idaho PO Box 2751 Boise ID 83701 USA
	No. 3
	No. 4

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 6 7, 11 16, 17 20, 23 25, 28 29, 30		

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/27/2016**

Lobbyist signature Date

**MRN** **1/28/2016**

Employer No. 1 signature Date

**TP** **1/28/2016**

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/10/2015	Registration - ID Gov Cup	\$1,500.00	Each - Rep. Bedke, Sen. Hill (Emp #2)
9/10/2015	Registration - ID Gov Cup	\$1,300.00	Each - Mrs. Bedke, Mrs. Hill, Mrs. Cameron (Emp #2)
9/13/2015	Sun Valley - Room Deposit ID Gov Cup	\$133.56	Each - Dir. Cameron, Linda Cameron (Emp #2)
9/13/2015	Sun Valley - Room ID Gov Cup	\$489.72	Each - Sen. Hill, Julie Hill (Emp #2)
9/13/2015	Sun Valley - Room ID Gov Cup	\$498.62	Each - Rep. Bedke, Sarah Bedke (Emp #2)

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 JAN 28 AM 09:04

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
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Lobbyist's name and permanent business address <b>Kenneth R. McClure</b> <b>GIVENS PURSLEY LLP</b> <b>Boise, ID 83702</b>	Date prepared <b>1/27/2016</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2015</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <b>16,550.77</b>	\$ <b>3,520.95</b>	\$ _____	\$ _____	\$ _____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$0.00	\$0.00	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
<b>Total</b>	<b>\$ 16,550.77</b>	<b>\$ 3,520.95</b>	\$ _____	\$ _____	\$ _____

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1/28/2015	Ruth's Chris	\$120.52	Rep. Malek (Emp #6)	

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
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	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
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1, 6 7, 11 16, 17 20, 23 25, 28 29, 30		

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/27/2016**

Lobbyist signature Date

**JDP** **1/28/2016**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
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**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 JAN 29 AM 09:13

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

5257

Lobbyist's name and permanent business address <b>Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702</b>	Date prepared <b>1/27/2016</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   2015</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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Living Accommodations	\$0.00	\$0.00	\$0.00		
Advertising	\$0.00	\$0.00	\$0.00		
Travel	\$0.00	\$0.00	\$0.00		
Telephone	\$0.00	\$0.00	\$0.00		
Other Expenses or Services	\$0.00	\$0.00	\$0.00		
<b>Total</b>	<b>\$ 16,550.77</b>	<b>\$ 2,483.58</b>	<b>\$ 383.52</b>	<b>\$</b>	<b>\$</b>

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<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center"><b>Item 3</b> Employer(s) Name(s) and Address(es)</p> <p>No. 1 Idaho Medical Association 305 W Jefferson St Boise ID 83702 USA</p> <p>No. 2 Uber Technologies, Inc. 1455 Market Street San Francisco CA 94103 USA</p> <p>No. 3</p> <p>No. 4</p>
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<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 6 7, 11 16, 17 20, 23 25, 28 29, 30	H.B. 175, H.B. 18 H.B. 19, H.B. 172 H.B. 234, H.B. 239 H.B. 286, H.C.R. 17 H.J.M. 6, H.B. 144 H.B. 185, H.B. 196 H.B. 260, H.B. 266 H.B. 299, H.B. 312 S.B. 1108, H.B. 302 H.B. 326, H.C.R. 23 S.B. 1176, H.B. 75 H.B. 88, H.B. 98 H.B. 107, H.B. 108 H.B. 150, H.B. 151 H.B. 154, H.B. 175 H.B. 177, H.B. 180 H.B. 181, H.B. 189 H.B. 235, H.B. 287 S.B. 1060, S.B. 1062 S.B. 1080, S.B. 1094 S.B. 1101, S.B. 1102 S.B. 1106, S.B. 1121 S.B. 1123, S.B. 1146 S.B. 1153, S.B. 1156 S.B. 1167, S.B. 1177 S.B. 1193, H.B. 35 H.B. 37, H.B. 38 H.B. 77, H.B. 84 H.B. 85, H.B. 109 H.B. 133, H.B. 118 H.B. 168, H.B. 263 H.B. 315, H.C.R. 23 H.C.R. 26, S.B. 1017 S.B. 1105, S.C.R. 131 H.B. 39, H.J.M. 6	H.B. 149, H.B. 171 H.B. 201, H.B. 262 H.B. 292, H.B. 316
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	
Docket 27-0101-1401, Ad-hoc urban renewal work group, Higher Education Appropriations		

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
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05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **1/27/2016**

Lobbyist signature Date

**SMP** **1/29/2016**

Employer No. 1 signature Date

**JK** **1/29/2016**

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/10/2015	Registration - ID Gov Cup	\$1,500.00	Each - Rep. Bedke, Sen. Hill (Emp #2)
9/10/2015	Registration - ID Gov Cup	\$1,300.00	Each - Mrs. Bedke, Mrs. Hill, Mrs. Cameron (Emp #2)
9/13/2015	Sun Valley - Room Deposit ID Gov Cup	\$133.56	Each - Dir. Cameron, Linda Cameron (Emp #2)
9/13/2015	Sun Valley - Room ID Gov Cup	\$489.72	Each - Sen. Hill, Julie Hill (Emp #2)
9/13/2015	Sun Valley - Room ID Gov Cup	\$498.62	Each - Rep. Bedke, Sarah Bedke (Emp #2)

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 JAN 29 PM 03:29

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Kenneth R. McClure</b> <b>GIVENS PURSLEY LLP</b> <b>Boise, ID 83702</b>	Date prepared <b>1/27/2016</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2015</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <b>\$16,550.77</b>	\$ <b>\$317.04</b>	\$ _____	\$ _____	\$ _____
Living Accommodations	\$0.00	\$0.00	_____	_____	_____
Advertising	\$0.00	\$0.00	_____	_____	_____
Travel	\$0.00	\$0.00	_____	_____	_____
Telephone	\$0.00	\$0.00	_____	_____	_____
Other Expenses or Services	\$0.00	\$0.00	_____	_____	_____
<b>Total</b>	<b>\$ \$16,550.77</b>	<b>\$ \$317.04</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
3/10/2015	Ruth's Chris	\$118.58	Rep. Thompson (Emp #12)	
9/13/2015	Sun Valley - Room Balance	\$400.65	Each - Dir. Cameron, Linda Cameron (Emp #8)	
9/10/2015	Registration - ID Gov Cup	\$1,500.00	Dir. Cameron (Emp #8)	
1/28/2015	Ruth's Chris	\$120.52	Rep. Malek (Emp #6)	

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Clif Bar & Company 1451 66th St. Emeryville CA 94608 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 6 7, 11 16, 17 20, 23 25, 28 29, 30	H.B. 175, H.B. 18 H.B. 19, H.B. 172 H.B. 234, H.B. 239 H.B. 286, H.C.R. 17 H.J.M. 6, H.B. 144 H.B. 185, H.B. 196 H.B. 260, H.B. 266 H.B. 299, H.B. 312 S.B. 1108, H.B. 302 H.B. 326, H.C.R. 23 S.B. 1176, H.B. 75 H.B. 88, H.B. 98 H.B. 107, H.B. 108 H.B. 150, H.B. 151 H.B. 154, H.B. 175 H.B. 177, H.B. 180 H.B. 181, H.B. 189 H.B. 235, H.B. 287 S.B. 1060, S.B. 1062 S.B. 1080, S.B. 1094 S.B. 1101, S.B. 1102 S.B. 1106, S.B. 1121 S.B. 1123, S.B. 1146 S.B. 1153, S.B. 1156 S.B. 1167, S.B. 1177 S.B. 1193, H.B. 35 H.B. 37, H.B. 38 H.B. 77, H.B. 84 H.B. 85, H.B. 109 H.B. 133, H.B. 118 H.B. 168, H.B. 263 H.B. 315, H.C.R. 23 H.C.R. 26, S.B. 1017 S.B. 1105, S.C.R. 131 H.B. 39, H.J.M. 6	H.B. 149, H.B. 171 H.B. 201, H.B. 262 H.B. 292, H.B. 316
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	
Docket 27-0101-1401, Ad-hoc urban renewal work group, Higher Education Appropriations		

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** 1/27/2016

Lobbyist signature Date

**BL** 1/29/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/10/2015	Registration - ID Gov Cup	\$1,500.00	Each - Rep. Bedke, Sen. Hill (Emp #2)
9/10/2015	Registration - ID Gov Cup	\$1,300.00	Each - Mrs. Bedke, Mrs. Hill, Mrs. Cameron (Emp #2)
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**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

16 FEB 01 PM 02:28

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

5257

Lobbyist's name and permanent business address <b>Kenneth R. McClure GIVENS PURSLEY LLP Boise, ID 83702</b>	Date prepared <b>1/27/2016</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   2015</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <b>16,550.77</b>	\$ <b>9,393.00</b>	\$ <b>189.71</b>	\$ _____	\$ _____
Living Accommodations	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____
Advertising	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____
Travel	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____
Telephone	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____
Other Expenses or Services	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	_____	_____
<b>Total</b>	\$ <b>16,550.77</b>	\$ <b>9,393.00</b>	\$ <b>189.71</b>	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	Chobani 72 Spring St., 12th Fl. New York NY 10012 USA
	No. 2	Lactalis American Group, Inc. 2376 S. Park Ave. Buffalo NY 14220 USA
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1, 6 7, 11 16, 17 20, 23 25, 28 29, 30	H.B. 175, H.B. 18 H.B. 19, H.B. 172 H.B. 234, H.B. 239 H.B. 286, H.C.R. 17 H.J.M. 6, H.B. 144 H.B. 185, H.B. 196 H.B. 260, H.B. 266 H.B. 299, H.B. 312 S.B. 1108, H.B. 302 H.B. 326, H.C.R. 23 S.B. 1176, H.B. 75 H.B. 88, H.B. 98 H.B. 107, H.B. 108 H.B. 150, H.B. 151 H.B. 154, H.B. 175 H.B. 177, H.B. 180 H.B. 181, H.B. 189 H.B. 235, H.B. 287 S.B. 1060, S.B. 1062 S.B. 1080, S.B. 1094 S.B. 1101, S.B. 1102 S.B. 1106, S.B. 1121 S.B. 1123, S.B. 1146 S.B. 1153, S.B. 1156 S.B. 1167, S.B. 1177 S.B. 1193, H.B. 35 H.B. 37, H.B. 38 H.B. 77, H.B. 84 H.B. 85, H.B. 109 H.B. 133, H.B. 118 H.B. 168, H.B. 263 H.B. 315, H.C.R. 23 H.C.R. 26, S.B. 1017 S.B. 1105, S.C.R. 131 H.B. 39, H.J.M. 6	H.B. 149, H.B. 171 H.B. 201, H.B. 262 H.B. 292, H.B. 316
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	
Docket 27-0101-1401, Ad-hoc urban renewal work group, Higher Education Appropriations		

**LEGISLATIVE SUBJECT IDENTIFICATION**

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02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
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13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
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**Electronically signed** 1/27/2016

Lobbyist signature Date

**JJB** 2/1/2016

Employer No. 1 signature Date

**PL** 2/1/2016

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
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