

Rev. 11/2014

**LOBBYIST REPORT FORM**

Page 1 of 2  
 16 FEB 1 10 34 AM '16  
 COURTESY OF IDAHO STATE



State of Idaho  
 Lawrence Denney  
 Secretary of State

ANNUAL  SEMI-ANNUAL

SECRETARY OF STATE  
 STATE OF IDAHO

To Be Filled By:  
**L-2 LOBBYISTS**  
 (Sec. 67-6619)

(Type or print clearly in black ink)  
 See instructions at bottom of page

Lobbyist's name and permanent business address <b>L. Michael Bogert          Parsons Behle &amp; Latimer          800 W. Main Street, Suite 1300          Boise, ID 83702</b>	Date prepared <b>02/01/2016</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12 31 2015</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Name(s) of Legislator, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.              Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b>              Lawrence Denney              Secretary of State              PO Box 83720              Boise, ID 83720-0080              Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3              Employer(s) Name(s) and Address(es)</p> <p>No. 1 <b>Thorne Research</b>              P.O. Box 25, Dover, Idaho 83825</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
06, 17, 25		

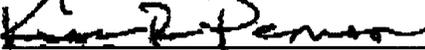
**LEGISLATIVE SUBJECT IDENTIFICATION**

<p>Code Subject</p> <p>01 Agriculture, horticulture, farming, and livestock</p> <p>02 Amusements, games, athletics and sports</p> <p>03 Banking, finance, credit and investments</p> <p>04 Children, minors, youth, senior citizens</p> <p>05 Church and religion</p> <p>06 Consumer affairs</p> <p>07 Ecology, environment, pollution, conservation, zoning, land and water use</p> <p>08 Education</p> <p>09 Elections, campaigns, voting, political parties</p> <p>10 Equal rights, civil rights, minority affairs</p> <p>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</p> <p>12 Government, county</p> <p>13 Government, federal</p> <p>14 Government, municipal</p> <p>15 Government, special districts</p> <p>16 Government, state</p>	<p>Code Subject</p> <p>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</p> <p>18 Higher education</p> <p>19 Housing, construction, codes</p> <p>20 Insurance (excluding health insurance)</p> <p>21 Labor, salaries and wages, collective bargaining</p> <p>22 Law enforcement, courts, judges, crimes, prisons</p> <p>23 Licenses, permits</p> <p>24 Liquor</p> <p>25 Manufacturing, distribution and services</p> <p>26 Natural resources, forest and forest products, fisheries, mining and mining products</p> <p>27 Public lands, parks, recreation</p> <p>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</p> <p>29 Transportation, highways, streets and roads</p> <p>30 Utilities, communications, television, radio, newspaper, power, CATV, gas</p> <p>31 Other (please specify) _____</p>
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement of compliance with Section 67-6624 (data Code).

 2/1/2016

Lobbyist signature Date

 2/1/2016

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 5	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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**LOBBYIST REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
 must be reported annually



State of Idaho

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Lawrence Denney  
 Secretary of State

To Be Filed By:

**L-2 LOBBYISTS**  
 (Sec. 67-6619)

SECRETARY OF STATE  
 STATE OF IDAHO

(Type or print clearly in black ink)  
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Lobbyist's name and permanent business address <b>L. Michael Bogert Parsons Behle &amp; Latimer 800 W. Main Street, Suite 1300 Boise, ID 83702</b>	Date prepared <b>02/01/2016</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo) (Day) (Yr) <b>12   31   2015</b>
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	72.00	_____	_____	_____	_____
<b>Total</b>	<b>\$ 72.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.                  Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b>                  Lawrence Denney                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3    Employer(s) Name(s) and Address(es)</p> <p>No. 1    <b>Testa Motors, Inc., 1050 K Street NW, Suite 101, Washington, DC 20001</b></p> <p>No. 2    _____</p> <p>No. 3    _____</p> <p>No. 4    _____</p>
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**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
06, 17, 25	H196	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Governments, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*[Signature]* 2/1/2016

Lobbyist signature Date

*[Signature]* 2/1/2016

Employer No. 1 signature Date

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