

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 MAR -5 PM 3:27
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Dan Blocksom 700 W. Washington St. Boise, ID 83702	Date prepared March 3, 2015	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 2015
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment	0.00	0.00	0.00		
Living Accommodations	0.00	0.00	0.00		
Advertising	0.00	0.00	0.00		
Travel	0.00	0.00	0.00		
Telephone	0.00	0.00	0.00		
Other Expenses or Services	0.00	0.00	0.00		
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Association of Counties 700 W. Washington St., Boise, ID 83702
	No. 2	Idaho Public Health Districts 13307 Miami Ln., Caldwell, ID 83607
	No. 3	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	(see attached page)	

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

- | Code Subject | Code Subject |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Dan T. [Signature] 3/5/2015
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM (L-3)
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE MONTH ENDING FEBRUARY 28, 2015

Bill Number (Subject Code)

HOUSE	H125 07/26	H162 11/22	S1039 07
H18 11/12/14	H128 09	H164 22	S1041 22
H19 11/12/14	H129 14/29	H172 16	S1044 07
H54 11/29	H134 11	H173 11	S1049 09
H55 22	H135 22	H177 17	S1050 08/11
H66 22	H136 22	H179 17	S1061 09
H68 12	H137 22	H187 17	S1065 07
H76 11	H138 22	H195 12/22	S1066 09
H86 07	H139 22	H204 09	S1073 12
H89 22	H140 22	H214 09	S1090 22
H90 12/31-	H141 11		S1093 07
Meetings	H142 07	HCR008 26/27	S1095 22
H91 12	H144 11/29	HJM005 26/27	S1101 17
H95 11/29	H145 11/29		S1105 11/12/30
H104 22/29	H146 11/29		S1106 22
H111 11/29	H153 12/17		
H118 30	H155 12	SENATE	SCR102 29
H123 07/26	H159 12/22	S1014 31	SCR103 22
H124 07/26	H160 22	S1026 22	SCR108 26/27