

Rev. 12/2012

4949

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_ of \_\_\_\_ Page(s)  
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State of Idaho

Lawrence Denney  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

15 MAR -6 AM 9:26

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|                                                                                                         |                                  |                                                                                                      |
|---------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address<br><b>Kent Day<br/>P.O. Box 6358<br/>Boise, ID 83707</b> | Date prepared<br><b>3/6/2015</b> | Period covered<br><input type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>2   28   2015</b> |
|---------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------|

| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
|                                                                                                                                                                   |                                 | Employer No. 1                                                                                            | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment                                                                                                                                                     | \$ _____                        | \$ _____                                                                                                  | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment                                                                                                                                              | \$ _____                        | \$ _____                                                                                                  | \$ _____       | \$ _____       | \$ _____       |
| Living Accommodations                                                                                                                                             | _____                           | _____                                                                                                     | _____          | _____          | _____          |
| Advertising                                                                                                                                                       | _____                           | _____                                                                                                     | _____          | _____          | _____          |
| Travel                                                                                                                                                            | _____                           | _____                                                                                                     | _____          | _____          | _____          |
| Telephone                                                                                                                                                         | _____                           | _____                                                                                                     | _____          | _____          | _____          |
| Other Expenses or Services                                                                                                                                        | _____                           | _____                                                                                                     | _____          | _____          | _____          |
| <b>Total</b>                                                                                                                                                      | \$ <b>0.00</b>                  | \$ <b>0.00</b>                                                                                            | \$ <b>0.00</b> | \$ <b>0.00</b> | \$ <b>0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2                                                                                                                                                                              | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|--------|-------------------------------------------------------------------------------------|
| The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |      |       |        |                                                                                     |
|                                                                                                                                                                                     |      |       |        |                                                                                     |

Continued on attached page(s)

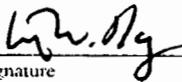
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es)                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | No. 1  | Liberty Mutual Insurance<br>P.O. Box 6358, Boise, ID 83707 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | No. 2  |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | No. 3  |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | No. 4  |                                                            |

| Item 4                                                                                                                                                                     |                                                            |                                              | LEGISLATIVE SUBJECT IDENTIFICATION                                                     |                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |                                                            |                                              | Code Subject                                                                           | Code Subject                                                                              |
| Subject Code (from table)                                                                                                                                                  | Bill, Resolution or Other Legislative Ident. Number        | Appropriation Bill Number and Section Number | 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 20,28                                                                                                                                                                      | SB1001, SB1032, SB1028, SB1075, H0017, H0182, S1023, H0171 |                                              | 02 Amusements, games, athletics and sports                                             | 18 Higher education                                                                       |
|                                                                                                                                                                            |                                                            |                                              | 03 Banking, finance, credit and investments                                            | 19 Housing, construction, codes                                                           |
|                                                                                                                                                                            |                                                            |                                              | 04 Children, minors, youth, senior citizens                                            | 20 Insurance (excluding health insurance)                                                 |
|                                                                                                                                                                            |                                                            |                                              | 05 Church and religion                                                                 | 21 Labor, salaries and wages, collective bargaining                                       |
|                                                                                                                                                                            |                                                            |                                              | 06 Consumer affairs                                                                    | 22 Law enforcement, courts, judges, crimes, prisons                                       |
|                                                                                                                                                                            |                                                            |                                              | 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits                                                                       |
|                                                                                                                                                                            |                                                            |                                              | 08 Education                                                                           | 24 Liquor                                                                                 |
|                                                                                                                                                                            |                                                            |                                              | 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services                                               |
|                                                                                                                                                                            |                                                            |                                              | 10 Equal rights, civil rights, minority affairs                                        | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
|                                                                                                                                                                            |                                                            |                                              | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation                                                        |
|                                                                                                                                                                            |                                                            |                                              | 12 Government, county                                                                  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|                                                                                                                                                                            |                                                            |                                              | 13 Government, federal                                                                 | 29 Transportation, highways, streets and roads                                            |
|                                                                                                                                                                            |                                                            |                                              | 14 Government, municipal                                                               | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|                                                                                                                                                                            |                                                            |                                              | 15 Government, special districts                                                       | 31 Other (please specify) _____                                                           |
|                                                                                                                                                                            |                                                            |                                              | 16 Government, state                                                                   |                                                                                           |

| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                                    |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
Lobbyist signature

3/6/15  
Date