

Rev. 12/2012

5086

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 FEB 20 AM 9:05

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|-----------------------------|---|
| Lobbyist's name and permanent business address Roger Hales, Naylor & Hales, PC 950 W Bannock, STE 610 Boise, ID 83702 | Date prepared 02/19/2015 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 2015 |
|--|-----------------------------|---|

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|------------------------------------|--|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | | | | | |
| Food and Refreshment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

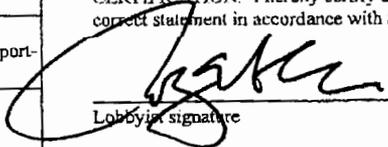
| Item- 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|---|------|-------|--------|--|
| The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | | |
| | | | | |

Continued on attached page(s)

| | | |
|---|-----------|---|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 1 | Idaho Bureau of Occupational Licenses 700 W State St., Boise, ID 83702 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| Item 4 | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|---|--|--|---|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Code Subject | Code Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | | |
| | 24-1001-1401 | | 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | 24-1501-1401 | | 02 Amusements, games, athletics and sports | 18 Higher education |
| | 24-2301-1401 | | 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| | 24-2601-1401 | | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| | 24-2701-1401 | | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| | H-23 | | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| | H-24 | | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| | H-25 | | 08 Education | 24 Liquor |
| | H-30 | | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| | 24-1901-1401 | | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| | 24-1401-1401 | | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| | 24-0901-1401 | | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | 24-1101-1401 | | 13 Government, federal | 29 Transportation, highways, streets and roads |
| | 24-1701-1401 | | 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | 24-0201-1401 | | 15 Government, special districts | 31 Other (please specify) _____ |
| | 24-0401-1401 | | 16 Government, state | |
| | 24-2501-1401 | | | |
| | 49-0101-1401 | | | |
| | 24-0601-1401 | | | |
| | H-80 | | | |
| | H-81 | | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 _____
 Lobbyist signature

2/20/15
 Date

| Item 5 | |
|--|--|
| Identify any rule, ratemaking decision, procurement contract bid or bid process, financial services or bond lobbyist was supporting or opposing. | |
| | |