

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

16 MAR -4 AM 11:56

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Kelli Brassfield 3100 S. Vista Ave., Ste. 200 Boise, ID 83705		Date prepared 03/01/2016	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 29 2016
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Association of Counties 3100 S. Vista Ave., Ste. 200, Boise, ID 83705
	No. 2	Idaho Public Health Districts 13307 Miami Ln., Caldwell, ID 83607
	No. 3	
	No. 4	

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	See attached sheet	

LEGISLATIVE SUBJECT IDENTIFICATION

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Kelli D. Brass

 Lobbyist signature

3/4/16

 Date

LOBBYIST MONTHLY REPORT FORM (L-3)
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE MONTH ENDING February 29, 2016

Bill Number (Subject Code)

HOUSE	H495 22	S1255 22
	H496 14	S1263 29
H343 11/29	H504 12/16/22	S1274 09
H344 11/12	H506 12/14/16	S1275 09
H345 11/12	H509 26	S1276 22
H359 11/12	H512 09	S1281 17
H372 07/12	H518 17	S1283 22/29
H373 17	H520 12/14/15	S1284 12/19
H374 17	H525 22	S1299 09
H380 11/16	H527 08/12	S1306 26
H386 11	H530 09/16	S1307 09
H401 09	H534 11/12/26	S1308 09
H407 09	H539 11/12	S1310 26
H431 11/12	H541 12/14/16	S1315 03
H434 22		S1335 12/14/15
H437 11/12/16/26/27	SENATE	S1338 12/13/26/27
H439 12/16/22	S1194 11/12/19	S1339 26
H447 12/16	S1195 09	S1347 11/12/16
H448 12/14/15	S1198 29	S1348 22
H463 12/14	S1203 09	S1351 22
H467 12/15	S1204 12/17	S1354 12/14
H468 12/15	S1205 12/17	S1361 22
H470 22	S1212 12/22	
H474 12/14/15	S1219 19	SCR137 26
H484 17	S1229 29	
H492 12/16	S1230 12/15/29	SJM105 13
H494 22	S1245 12/15/29	