

Rev. 12/2012

6775



State of Idaho
Lawrence Denney
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

16 MAR 11 PM 4:13
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Potlatch Corporation 601 W. 1st Avenue, Suite 1600 Spokane, WA 99201	Date prepared 3/10/16	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 29 16
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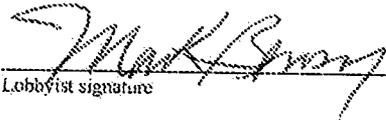
Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 27.69	\$	\$	\$	\$
Living Accommodations					
Advertising					
Travel	116.60				
Telephone					
Other Expenses or Services					
Total	\$ 144.29	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Potlatch Corporation 601 W. 1st Ave, Ste 1600, Spokane, WA 99201
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 2
TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3
	No. 4

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	<table border="0"> <tr><td>Code Subject</td><td>Code Subject</td></tr> <tr><td>01 Agriculture, horticulture, farming, and livestock</td><td>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</td></tr> <tr><td>02 Amusements, games, athletics and sports</td><td>18 Higher education</td></tr> <tr><td>03 Banking, finance, credit and investments</td><td>19 Housing, construction, codes</td></tr> <tr><td>04 Children, minors, youth, senior citizens</td><td>20 Insurance (excluding health insurance)</td></tr> <tr><td>05 Church and religion</td><td>21 Labor, salaries and wages, collective bargaining</td></tr> <tr><td>06 Consumer affairs</td><td>22 Law enforcement, courts, judges, crimes, prisons</td></tr> <tr><td>07 Ecology, environment, pollution, conservation, zoning, land and water use</td><td>23 License, permits</td></tr> <tr><td>08 Education</td><td>24 Liquor</td></tr> <tr><td>09 Elections, campaigns, voting, political parties</td><td>25 Manufacturing, distribution and services</td></tr> <tr><td>10 Equal rights, civil rights, minority affairs</td><td>26 Natural resources, forest and forest products, fisheries, mining and mining products</td></tr> <tr><td>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td><td>27 Public lands, parks, recreation</td></tr> <tr><td>12 Government, county</td><td>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</td></tr> <tr><td>13 Government, federal</td><td>29 Transportation, highways, streets and roads</td></tr> <tr><td>14 Government, municipal</td><td>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td></tr> <tr><td>15 Government, special districts</td><td>31 Other (please specify) _____</td></tr> <tr><td>16 Government, state</td><td></td></tr> </table>	Code Subject	Code Subject	01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals	02 Amusements, games, athletics and sports	18 Higher education	03 Banking, finance, credit and investments	19 Housing, construction, codes	04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)	05 Church and religion	21 Labor, salaries and wages, collective bargaining	06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons	07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits	08 Education	24 Liquor	09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services	10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products	11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation	12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation	13 Government, federal	29 Transportation, highways, streets and roads	14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15 Government, special districts	31 Other (please specify) _____	16 Government, state		
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Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.																																					
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.				3/11/16 Date																																		
Lobbyist signature																																						