

Rev. 11/2011

web 1508

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

16 FEB -5 AM 8:25  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Ken Burgess Veritas Advisors, LLP 802 W Bannock St Boise, ID 83702</b>	Date prepared <b>2/2/2016</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>1 31 16</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		No. 1	COMPASS 700 N. East 2nd Street Ste 200 Meridian, ID 83642
		No. 2	School Improvement Network 32 West Center St Midvale UT 84047
		No. 3	Idaho Horsemen's Benevolent and Protective Association - 13087 Highway 44 Caldwell, ID 83607
		No. 4	American Diabetes Association 1701 North Beaugard St Alexandria, VA 22311

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
11,15,29	SB1230	
8,11,15 16	HB357, SB1249	
1, 16	SB1220	
8,17		
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<table border="0"> <tr><td><b>Code Subject</b></td></tr> <tr><td>01 Agriculture, horticulture, farming, and livestock</td></tr> <tr><td>02 Amusements, games, athletics and sports</td></tr> <tr><td>03 Banking, finance, credit and investments</td></tr> <tr><td>04 Children, minors, youth, senior citizens</td></tr> <tr><td>05 Church and religion</td></tr> <tr><td>06 Consumer affairs</td></tr> <tr><td>07 Ecology, environment, pollution, conservation, zoning, land and water use</td></tr> <tr><td>08 Education</td></tr> <tr><td>09 Elections, campaigns, voting, political parties</td></tr> <tr><td>10 Equal rights, civil rights, minority affairs</td></tr> <tr><td>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td></tr> <tr><td>12 Government, county</td></tr> <tr><td>13 Government, federal</td></tr> <tr><td>14 Government, municipal</td></tr> <tr><td>15 Government, special districts</td></tr> <tr><td>16 Government, state</td></tr> </table>	<b>Code Subject</b>	01 Agriculture, horticulture, farming, and livestock	02 Amusements, games, athletics and sports	03 Banking, finance, credit and investments	04 Children, minors, youth, senior citizens	05 Church and religion	06 Consumer affairs	07 Ecology, environment, pollution, conservation, zoning, land and water use	08 Education	09 Elections, campaigns, voting, political parties	10 Equal rights, civil rights, minority affairs	11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	12 Government, county	13 Government, federal	14 Government, municipal	15 Government, special districts	16 Government, state	<table border="0"> <tr><td><b>Code Subject</b></td></tr> <tr><td>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</td></tr> <tr><td>18 Higher education</td></tr> <tr><td>19 Housing, construction, codes</td></tr> <tr><td>20 Insurance (excluding health insurance)</td></tr> <tr><td>21 Labor, salaries and wages, collective bargaining</td></tr> <tr><td>22 Law enforcement, courts, judges, crimes, prisons</td></tr> <tr><td>23 License, permits</td></tr> <tr><td>24 Liquor</td></tr> <tr><td>25 Manufacturing, distribution and services</td></tr> <tr><td>26 Natural resources, forest and forest products, fisheries, mining and mining products</td></tr> <tr><td>27 Public lands, parks, recreation</td></tr> <tr><td>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</td></tr> <tr><td>29 Transportation, highways, streets and roads</td></tr> <tr><td>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td></tr> <tr><td>31 Other (please specify) _____</td></tr> </table>	<b>Code Subject</b>	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals	18 Higher education	19 Housing, construction, codes	20 Insurance (excluding health insurance)	21 Labor, salaries and wages, collective bargaining	22 Law enforcement, courts, judges, crimes, prisons	23 License, permits	24 Liquor	25 Manufacturing, distribution and services	26 Natural resources, forest and forest products, fisheries, mining and mining products	27 Public lands, parks, recreation	28 Social insurance, unemployment insurance, public assistance, workmen's compensation	29 Transportation, highways, streets and roads	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	31 Other (please specify) _____
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1-3-16

Lobbyist signature
Date