



Lawrence Denney  
Secretary of State

**L-3** LOBBYISTS  
(Sec. 67-6619)

6467

16 APR -6 PM 1:29

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Dan Chadwick 3100 S. Vista Ave., Ste. 200 Boise, ID 83705		Date prepared 04/04/2016	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03   31   2016
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Association of Counties 3100 S. Vista Ave., Ste. 200, Boise, ID 83705
	No. 2	Idaho Public Health Districts 13307 Miami Ln., Caldwell, ID 83607
	No. 3	
	No. 4	

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
4	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
		See attached sheet	

Item	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
5	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, sheries, mining and mining products     |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Samuel M. Lebedevich* 4-5-2016  
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM (L-3)  
 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
 FOR THE MONTH ENDING MARCH 31, 2016

Bill Number (Subject Code)

**HOUSE**

H343 11/29  
 H344 11/12  
 H345 11/12  
 H359 11/12  
 H372 07/12  
 H373 17  
 H374 17  
 H380 11/16  
 H386 11  
 H401 09  
 H407 09  
 H431 11/12  
 H434 22  
 H437 11/12/16/26/27  
 H439 12/16/22  
 H447 12/16  
 H448 12/14/15  
 H463 12/14  
 H467 12/15  
 H468 12/15  
 H470 22  
 H474 12/14/15  
 H484 17  
 H492 12/16  
 H494 22  
 H495 22  
 H496 14  
 H504 12/16/22  
 H506 12/14/16  
 H509 26  
 H511 19  
 H512 09  
 H518 17  
 H520 12/14/15  
 H525 22  
 H527 08/12  
 H530 09/16  
 H534 11/12/26

H539 11/12  
 H541 12/14/16  
 H566 16/17/22  
 H569 12/15/26  
 H572 11  
 H582 27  
 H586 27  
 H604 09/12  
 H606 11/12/14  
 H609 12/22  
 H614 11/12  
 H634 11/12

**SENATE**

S1194 11/12/19  
 S1195 09  
 S1198 29  
 S1203 09  
 S1204 12/17  
 S1205 12/17  
 S1212 12/22  
 S1219 19  
 S1229 29  
 S1230 12/15/29  
 S1245 12/15/29  
 S1255 22  
 S1263 29  
 S1274 09  
 S1275 09  
 S1276 22  
 S1281 17  
 S1283 22/29  
 S1284 12/19  
 S1299 09  
 S1306 26  
 S1307 09  
 S1308 09  
 S1310 26  
 S1315 03  
 S1326 16/17/22

S1335 12/14/15  
 S1338 12/13/26/27  
 S1339 26  
 S1347 11/12/16  
 S1348 22  
 S1351 22  
 S1354 12/14  
 S1361 22  
 S1388 07/12  
 S1389 22  
 S1410 16/17/22

SCR137 26

SJM105 13