

Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Lawrence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

16 APR 21 PM 1:00

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | | |
|---|--|---------------------------------|---|
| Lobbyist's name and permanent business address <i>Amrita Singh</i> <i>1901 L St. NW, Suite 400</i> <i>Washington, D.C. 20036</i> | | Date prepared <i>4/21/16</i> | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>March</i> <i>2016</i> |
|---|--|---------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|-----------|--|---------------------------------|---|----------------|----------------|
| | Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| | Entertainment | | | | |
| | Food and Refreshment | \$ <i>0</i> | \$ _____ | \$ _____ | \$ _____ |
| | Living Accommodations | <i>0</i> | _____ | _____ | _____ |
| | Advertising | <i>0</i> | _____ | _____ | _____ |
| | Travel | <i>0</i> | _____ | _____ | _____ |
| | Telephone | <i>0</i> | _____ | _____ | _____ |
| | Other Expenses or Services | <i>0</i> | _____ | _____ | _____ |
| | Total | \$ <i>0</i> | \$ _____ | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item- 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|------------|---|-------------|-------------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | <i>None</i> | <i>None</i> | <i>None</i> | <i>None</i> |

Continued on attached page(s)

| INSTRUCTIONS | | Item 3 |
|---|--|---|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | | <p>Employer(s) Name(s) and Address(es)</p> <p>No. 1 <i>Americans United for Separation of Church + State</i> <i>1901 L St. NW, Suite 400, Washington, D.C. 20036</i></p> <p>No. 2 _____</p> <p>No. 3 _____</p> <p>No. 4 _____</p> |

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

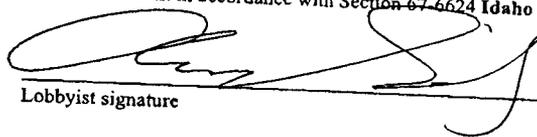
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
| 08 | SB 1342 | |
| 22 | HB 568 | |

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 4-21-16
 Lobbyist signature Date