

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

05 APR 11 AM 8:20
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)

See instructions at bottom of page

Lobbyist's name and permanent business address: RALPH WILLIAMS, 1330 21st Street, Heyburn, ID 83336. Date prepared: 4-08-05. Period covered: 3 months ending 31/05.

Table with 6 columns: Category of Expenditure, Total Expenditure, and four Employer No. columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Office Expenses, Other Expenses or Services, and a Total row.

Table with 5 columns: Date, Place, Amount, and Names of Legislators & Public Officials in Group. Header: The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Continued on attached page(s)

INSTRUCTIONS section containing filing rules and contact information for Ben Ysursa, Secretary of State. Includes employer information for Idaho Consumer-Owned Utilities Association.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	30	H30		
	30	H106		

<p>Code Subject</p> <p>01 Agriculture, horticulture, farming, and livestock</p> <p>02 Amusements, games, athletics and sports</p> <p>03 Banking, finance, credit and investments</p> <p>04 Children, minors, youth, senior citizens</p> <p>05 Church and religion</p> <p>06 Consumer affairs</p> <p>07 Ecology, environment, pollution, conservation, zoning, land and water use</p> <p>08 Education</p> <p>09 Elections, campaigns, voting, political parties</p> <p>10 Equal rights, civil rights, minority affairs</p> <p>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</p> <p>12 Government, county</p> <p>13 Government, federal</p> <p>14 Government, municipal</p> <p>15 Government, special districts</p> <p>16 Government, state</p>	<p>Code Subject</p> <p>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</p> <p>18 Higher education</p> <p>19 Housing, construction, codes</p> <p>20 Insurance (excluding health insurance)</p> <p>21 Labor, salaries and wages, collective bargaining</p> <p>22 Law enforcement, courts, judges, crimes, prisons</p> <p>23 License, permits</p> <p>24 Liquor</p> <p>25 Manufacturing, distribution and services</p> <p>26 Natural resources, forest and forest products, fisheries, mining and mining products</p> <p>27 Public lands, parks, recreation</p> <p>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</p> <p>29 Transportation, highways, streets and roads</p> <p>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</p> <p>31 Other (please specify) _____</p>
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


 Lobbyist signature

4-11-05
 Date