

Rev. 05/2008

LOBBYIST REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

09 JAN 28 AM 10:42
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|-----------------------------------|--|
| Lobbyist's name and permanent business address Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson St. Boise, Idaho 83702 | Date prepared 1/14/2009 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) |
|--|-----------------------------------|--|

| Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | | | | | |
| Food and Refreshment | \$ 417.10 | \$ 417.10 | \$ | \$ | \$ |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 417.10 | \$ 417.10 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | | |
|--|-----------|----------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| 1/14/08 1/21/08 | Arid Club | \$351.35 | Senate and House Freshman dinners. No expenditure exceeded \$50.00 per legislator. | |

Continued on attached page(s)

| INSTRUCTIONS | | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--|--------|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | | No. 1 | Community Education Center, Inc. 35 Fairfield Place, W. Caldwell, NJ. 07006 |
| | | No. 2 | |
| | | No. 3 | |
| | | No. 4 | |

| | | | |
|--------|--|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). | | |
| | Date | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
| | | | |

| | | | |
|---------------------------|--|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| | | | |

| LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|------------------------------------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, television, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

| | |
|--------|---|
| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

Lobbyist signature: [Signature] Date: 1/25/09
 Employer No. 1 signature: _____ Date: 1/27/09
 Employer No. 2 signature: _____ Date: _____
 Employer No. 3 signature: _____ Date: _____
 Employer No. 4 signature: _____ Date: _____

Rev. 05/2008

LOBBYIST REPORT FORM

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State of Idaho

ANNUAL SEMI-ANNUAL

Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

09 JAN 28 AM 10:42

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|-----------------------------------|--|
| Lobbyist's name and permanent business address Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson St. Boise, Idaho 83702 | Date prepared 1/14/2009 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) |
|--|-----------------------------------|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 351.35 | \$ 351.35 | \$ | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 351.35 | \$ 351.35 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------------------|--|----------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| 1/14/08 1/21/08 | Arid Club | \$351.35 | Senate and House Freshman dinners. No expenditure exceeded \$50.00 per legislator. | |

Continued on attached page(s)

| | |
|--|---|
| INSTRUCTIONS | Item 3 |
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p>Employer(s) Name(s) and Address(es)</p> <p>No. 1 Connections Academy, LLC 1001 Fleet St., Fifth Floor, Baltimore, MD. 21202</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p> |

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). | | |
|--------|--|--------|--|
| | Date | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
| | | | |

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
|---------------------------|--|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 08 | H. 397 | | |
| 08 | H. 423 | | |

| LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|------------------------------------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

[Signature] 1/25/09
 Lobbyist signature Date
Mickey Severson 1/27/09
 Employer No. 1 signature Date
 Employer No. 2 signature Date
 Employer No. 3 signature Date
 Employer No. 4 signature Date

| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
| | |

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State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

09 JAN 28 AM 10:42
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|-----------------------------------|--|
| Lobbyist's name and permanent business address Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson St. Boise, Idaho 83702 | Date prepared 1/14/2009 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) |
|--|-----------------------------------|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 351.35 | \$ 351.35 | \$ | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 351.35 | \$ 351.35 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------------------|--|----------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| 1/14/08 1/21/08 | Arid Club | \$351.35 | Senate and House Freshman dinners. No expenditure exceeded \$50.00 per legislator. | |

Continued on attached page(s)

| | |
|---|-------------------------------------|
| INSTRUCTIONS | Item 3 |
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Employer(s) Name(s) and Address(es) |
| | No. 1 |
| | No. 2 |
| | No. 3 |
| | No. 4 |

No. 1 **Idaho Allied Dailies**
333 Northgate Mile, Idaho Falls, ID. 83403

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L-2 LOBBYISTS
(Sec. 67-6619)

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SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------|--|
| Lobbyist's name and permanent business address | Date prepared | Period covered |
| Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson St. Boise, Idaho 83702 | 1/14/2009 | <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) |

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 523.18 | \$ 523.18 | \$ | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 523.18 | \$ 523.18 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|--|-----------|----------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | 1/14/08 1/21/08 | Arid Club | \$351.35 | Senate and House Freshman dinners. No expenditure exceeded \$50.00 per legislator. |

Continued on attached page(s)

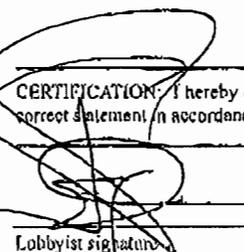
| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|---|--------|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Idaho Association of REALTORS® 301 S. Capitol, Boise, Idaho 83702 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| | | | |
|--------|---|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other (tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). | | |
| | Date | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
| | | | |

| | | | |
|---------------------------|--|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 6, 12 | S. 1400 | | |
| 6 | S. 1401 | | |
| 19 | S. 1399aa | | |
| 11, 19 | H. 578 | | |
| 14 | H. 545 | | |
| 19 | H. 436 | | |
| 3, 19 | H. 491 | | |
| 14 | H. 524 | | |
| 11, 19 | H. 534 | | |
| 11 | H. 562 | | |
| 11 | H. 561 | | |
| 19 | S. 1396 | | |
| 19 | H. 436 | | |
| 19 | H. 437 | | |
| 11 | H. 599 | | |
| 19 | H. 620 | | |
| 11, 19, 15, 29 & 19 | H. 660 | | |

| LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|------------------------------------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


 Lobbyist signature _____ Date 1/25/09

| | |
|--------|---|
| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

Employer No. 1 signature _____ Date _____
 Employer No. 2 signature _____ Date 1.25.09
 Employer No. 3 signature _____ Date _____
 Employer No. 4 signature _____ Date _____

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Ben Ysursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

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SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------|--|
| Lobbyist's name and permanent business address | Date prepared | Period covered |
| Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson St. Boise, Idaho 83702 | 1/14/2009 | <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) |

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| | | Entertainment | \$ 4,617.49 | \$ 4,617.49 | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 4,617.49 | \$ 4,617.49 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|--|-----------|-----------|--|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | 1/14/08 | Arid Club | \$351.35 | Senate and House Freshman dinners. No expenditure exceeded \$50.00 per legislator. A legislative luncheon was held at the Rose Room. All members of the legislature were invited to attend. Approximately 86 attended. No expenditure exceeded \$50.00 per legislator. |
| | 1/21/08 | Rose Room | \$3262.50 | |
| | 1/17/08 | | | |

Continued on attached page(s)

| | |
|---|---|
| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 Idaho Building Contractors Association, Inc. 6206 N. Discovery Way, Ste. A, Boise, ID. 83713 |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | No. 2 |
| TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 3 |
| | No. 4 |

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).

| Date | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
|------|--------|--|
|------|--------|--|

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.

| Subject Code (From table) | Bill, Resolution or Other Legislative (Legisl. Number) | Appropriation Bill Number and Section Number |
|---------------------------|--|--|
| 6, 12 | S. 1400 | |
| 6 | S. 1401 | |
| 19 | S. 1399aa | |
| 11, 19 | H. 678 | |
| 14 | H. 645 | |
| 19 | H. 436 | |
| 3, 19 | H. 491 | |
| 14 | H. 624 | |
| 11, 19 | H. 534 | |
| 11 | H. 562 | |
| 11 | H. 561 | |
| 19 | S. 1396 | |
| 19 | H. 436 | |
| 19 | H. 437 | |
| 11 | H. 899 | |
| 19 | H. 620 | |
| 11, 19 | H. 680 | |
| 15, 29, 19 | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | Licenses, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

1/25/09

Date

Employer No. 1 signature

1/27/09

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

Item 6 Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Rev. 03/2008

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State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

09 JAN 28 AM 10:42
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|-----------------------------------|--|
| Lobbyist's name and permanent business address Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson St. Boise, Idaho 83702 | Date prepared 1/14/2009 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) |
|--|-----------------------------------|--|

| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|--|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 780.04 | \$ 780.04 | \$ | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 780.04 | \$ 780.04 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|--|-----------|----------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | 1/14/08 1/21/08 | Arid Club | \$351.35 | Senate and House Freshman dinners. No expenditure exceeded \$50.00 per legislator. |

Continued on attached page(s)

| | | |
|--|--------|--|
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 1 | Potlatch Corporation 601 W. First Ave., Ste. 1600, Spokane, WA, 99201 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| | | | |
|--------|--|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). | | |
| | Date | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
| | | | |

| | | | |
|--------|--|---|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing: | | |
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | 11 | H. 467 | |
| | 11 | H. 599 | |
| | 26 | H. 605 | |
| | 26 | H. 619 | |

LEGISLATIVE SUBJECT IDENTIFICATION

| | | | |
|------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: *Mark S. [Signature]* Date: 1/25/09

Employer No. 1 signature: _____ Date: 1/27/09

Employer No. 2 signature: _____ Date: _____

Employer No. 3 signature: _____ Date: _____

Employer No. 4 signature: _____ Date: _____

| | |
|--------|--|
| Item 6 | Identify any rule, contracting decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

Rev. 05/2008

LOBBYIST REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

ANNUAL SEMI-ANNUAL

Ben Ysursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

09 JAN 28 AM 10:42
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|-----------------------------------|--|
| Lobbyist's name and permanent business address Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson St. Boise, Idaho 83702 | Date prepared 1/14/2009 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) |
|--|-----------------------------------|--|

| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 596.86 | \$ 596.86 | \$ | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 596.86 | \$ 596.86 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--------|--------------------|-----------|----------|---|
| | 1/14/08 1/21/08 | Arid Club | \$351.35 | Senate and House Freshman dinners. No expenditure exceeded \$50.00 per legislator. |

Continued on attached page(s)

| | | |
|--|---------------|---|
| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Saint Alphonsus Regional Medical Center 1055 N. Curtis Rd., Boise, ID. 83706 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

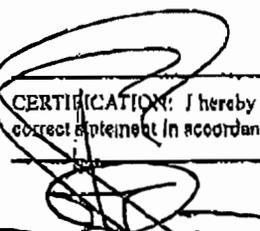
| Item # | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other (angible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). | | |
|--------|--|--------|--|
| | Date | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
| | | | |

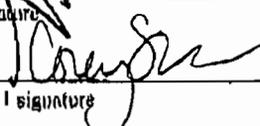
| Item # | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
|---------------------------|--|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 17 | H. 433 | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature:  Date: 1/25/09

Employer No. 1 signature:  Date: 1/27/09

Employer No. 2 signature: _____ Date: _____

Employer No. 3 signature: _____ Date: _____

Employer No. 4 signature: _____ Date: _____

| Item # | Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
| | |

Rev. 05/2008

LOBBYIST REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho
Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

09 JAN 30 AM 9:43
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------|--|
| Lobbyist's name and permanent business address | Date prepared | Period covered |
| Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson St. Boise, Idaho 83702 | 1/14/2009 | <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) |

| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 351.35 | \$ 351.35 | \$ | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 351.35 | \$ 351.35 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item- 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|------------|--|-----------|----------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | 1/14/08 1/21/08 | Arid Club | \$351.35 | Senate and House Freshman dinners. No expenditure exceeded \$50.00 per legislator. |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 |
|---|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Employer(s) Name(s) and Address(es) |
| | No. 1 Alliance of Automobile Manufacturers 1401 Eye St. NW, Ste. 900, Washington DC 20005 |
| | No. 2 |
| | No. 3 |
| | No. 4 |

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). | | |
|--------|--|--------|--|
| | Date | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
| | | | |

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
|---------------------------|--|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 07 | SCR 128 | | |

| LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|------------------------------------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workman's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

| Item 6 | Identify any rule, remarking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|--|
| | |

1/25/09

1/27/09

Rev. 05/2008

LOBBYIST REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

ANNUAL SEMI-ANNUAL

Ben Ysursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|-----------------------------------|--|
| Lobbyist's name and permanent business address Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson St. Boise, Idaho 83702 | Date prepared 1/14/2009 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) |
|--|-----------------------------------|--|

| | | | | | |
|---|--|---|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 4,880.10 | \$ 4,880.10 | \$ | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 4,880.10 | \$ 4,880.10 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|---------------|--|---------------|------------|--|
| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | 1/14/08 | Arid Club | \$351.35 | Senate and House Freshman dinners. No expenditure exceeded \$50.00 per legislator. A legislative dinner was held at the Basque Center. All members of the legislature were invited to attend. No expenditure exceeded \$50.00 per legislator |
| | 1/21/08 | Basque Center | \$4,528.75 | |
| | 2/13/08 | | | |

Continued on attached page(s)

| | | |
|--|---------------|---|
| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Idaho Outfitters and Guides Association P. O. Box 95, Boise, ID. 83701 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| | | | |
|--------|--|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). | | |
| | Date | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
| | | | |

| | | | |
|---------------------------|--|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 26, 23 26 26 | H. 473 S. 1266 H. 391 | | |

LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist's signature _____ Date 1/25/09

Employer No. 1 signature Grant Simons Date 1/28/09

Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____

| | |
|--------|---|
| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

Rev. 05/2008

LOBBYIST REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

ANNUAL SEMI-ANNUAL

Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | | | |
|--|--|---------------|--|--|
| Lobbyist's name and permanent business address | | Date prepared | Period covered | |
| Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson St. Boise, Idaho 83702 | | 1/14/2009 | <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) | |

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 424.65 | \$ 424.65 | \$ | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 424.65 | \$ 424.65 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item- 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|---------|--|-----------|----------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | 1/14/08 | Arid Club | \$351.35 | Senate and House Freshman dinners. No expenditure exceeded \$50.00 per legislator. |
| | 1/21/08 | | | |

Continued on attached page(s)

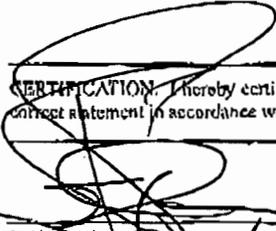
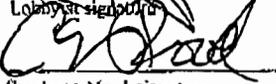
| | |
|--|--|
| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 University of Phoenix 3080 E. Gentry Way, Ste. 150, Meridian, ID. 83642 |
| | No. 2 |
| | No. 3 |
| | No. 4 |

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). | | |
|--------|--|--------|--|
| | Date | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
| | | | |

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing. | | |
|---------------------------|--|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 6 | S. 1408 | | |
| 8 | H. 583 | | |

| LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|------------------------------------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


 Lobbyist signature _____ Date 1/25/09

 Employer No. 1 signature _____ Date 1-29-09

Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____

| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
| | |

Rev. 05/2008

LOBBYIST REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

ANNUAL SEMI-ANNUAL

Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------------------------------|--|
| Lobbyist's name and permanent business address Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson St. Boise, Idaho 83702 | Date prepared 1/14/2009 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) |
|--|---------------------------------------|--|

| | | | | | |
|---|--|---|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure <i>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</i> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 523.71 | \$ 523.71 | \$ | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 523.71 | \$ 523.71 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|----------------|--|-----------|----------|---|
| Item- 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | 1/14/08 1/21/08 | Arid Club | \$351.35 | Senate and House Freshman dinners. No expenditure exceeded \$50.00 per legislator. |

Continued on attached page(s)

| | |
|--|---|
| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 Melaleuca 3910 S. Yellowstone, Idaho Falls, ID. 83402 |
| | No. 2 |
| | No. 3 |
| | No. 4 |

| Date | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Appearing |
|------|--------|---|
| | | |
| | | |

LEGISLATIVE SUBJECT IDENTIFICATION

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, utilities and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | Licenses, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workers' compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, television, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-5624, Idaho Code.


 Lobbyist signature
 Date: 1/25/09


 Employer No. 1 signature
 Date: 1/28/09

Employer No. 2 signature _____ Date _____
 Employer No. 3 signature _____ Date _____

Item 5: Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreements or bond lobbyist was supporting or opposing.

Subject Code: S. 1393
 Bill, Resolution or Other Legislative Ident. Number
 Appropriation Bill Number and Section Number

Rev. 05/2008

LOBBYIST REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filled By:

L-2 LOBBYISTS
(Sec. 67-6619)

09 JAN 30 AM 10:05
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------|--|
| Lobbyist's name and permanent business address | Date prepared | Period covered |
| Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson St. Boise, Idaho 83702 | 1/14/2009 | <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) |

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|--|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| | | Entertainment | \$ 2,641.35 | \$ 2,641.35 | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | 1,033.49 | 1,033.49 | | | |
| Total | \$ 3,674.84 | \$ 3,674.84 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|--|-----------------------------|----------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | 1/14/08 | Arid Club | \$351.35 | Senate and House Freshman dinners. No expenditure exceeded \$50.00 per legislator. Republican Governor's Ball. Senator John McGee |
| | 1/21/08 | | | |
| | 1/18/08 | Hillcrest / The Grove Hotel | \$500.00 | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|---|--------|---|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | M3 Eagle, LLC 533 E. Riverside Dr., Eagle, ID. 83616 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

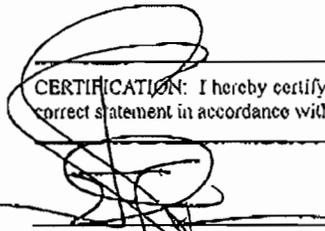
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). | | |
|--------|--|--------|--|
| | Date | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
| | | | |

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
|--------|--|---|--|
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | 11, 19 | H. 578 | |
| | 11, 19, 15, 29 & 19 | H. 680 | |

LEGISLATIVE SUBJECT IDENTIFICATION

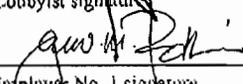
- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



1/25/09

| Item 6 | Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
| | |

| | |
|--|---------|
| Lobbyist signature | Date |
|  | 1/30/09 |
| Employer No. 1 signature | Date |
| Employer No. 2 signature | Date |
| Employer No. 3 signature | Date |
| Employer No. 4 signature | Date |