

Rev 05/2008

**LOBBYIST REPORT FORM**

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State of Idaho

Ben Ysursa  
Secretary of State

ANNUAL  SEMI-ANNUAL

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

09 FEB 10 AM 11:30

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                |  |
|--|--------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Rebecca Poedy<br/>1109 Main Street, Ste 500<br/>Boise, ID 83702</b> | Date prepared<br><b>2/9/09</b> | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr)<br><b>12 31 08</b> |
|--|--------------------------------|--|

| Category of Expenditure<br><i>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activities Do Not Have to be Reported</i> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00                         | \$  | \$             | \$             | \$             |
| Food and Refreshment  | 0.00                            |   |                |                |                |
| Living Accommodations   | 0.00                            |   |                |                |                |
| Advertising   | 0.00                            |   |                |                |                |
| Travel  | 0.00                            |   |                |                |                |
| Telephone   | 0.00                            |   |                |                |                |
| Other Expenses or Services  | 0.00                            |   |                |                |                |
| <b>Total</b>  | <b>\$ 0.00</b>                  | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

| Item-2   | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--|------|-------|--------|---|
| The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |      |       |        |   |
|  |      |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS   | Item 3 | Employer(s) Name(s) and Address(es)   |
|--|--------|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | <b>Planned Parenthood of the Great Northwest<br/>(formerly Planned Parenthood of Idaho)</b> |
|  | No. 2  | <b>1109 Main Street, Ste 500<br/>Boise, ID 83702</b>  |
|  | No. 3  |   |
|  | No. 4  |   |

|                                  |  |   |  |
|----------------------------------|--|---|--|
| <b>Item 5</b>                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  |
| <b>Subject Code (from table)</b> | <b>Bill, Resolution or Other Legislative Ident. Number</b>   | <b>Appropriation Bill Number and Section Number</b> |  |
| 17                               |  | H464  |  |
| 17                               |  | H654  |  |
| 17                               |  | H599  |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code Subject   | Code Subject  |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction codes  |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Heberca H. Deaf*      2/19/09  
 Lobbyist signature      Date

Employer No. 1 signature      Date

Employer No. 2 signature      Date

Employer No. 3 signature      Date

Employer No. 4 signature      Date

|               |   |
|---------------|---|
| <b>Item 6</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|---------------|---|