

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL     SEMI-ANNUAL

Ben Yursa  
Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

09 JAN 26 AM 8:47

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Anthony Poinelli 700 W. Washington Boise, ID 83702</b>	Date prepared <b>01/12/08</b>	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   08</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment	0.00	0.00	0.00		
Living Accommodations	0.00	0.00	0.00		
Advertising	0.00	0.00	0.00		
Travel	0.00	0.00	0.00		
Telephone	0.00	0.00	0.00		
Other Expenses or Services	0.00	0.00	0.00		
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Association of Counties PO Box 1623, Boise, ID 83701
	No. 2	Idaho Public Health Districts c/o Carol Moehrle 215 10th Street, Lewiston, ID 83501
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	Please see attached page.	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Anthony J. Bonelli      1/12/09  
 Lobbyist signature      Date

Daniel H. Chadwick      1-13-09  
 Employer No. 1 signature      Date

Carol M. Mosher      1-22-09  
 Employer No. 2 signature      Date

\_\_\_\_\_      \_\_\_\_\_  
 Employer No. 3 signature      Date

\_\_\_\_\_      \_\_\_\_\_  
 Employer No. 4 signature      Date

Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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LOBBYIST MONTHLY REPORT FORM (L-2)  
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
FOR THE YEAR ENDING 12-31-2008

H387	11	H676	29	S1258	09
H400	08/11	H677	29	S1275	22
402	09	H678	29	S1289	07
408	22	H680	15	S1293	07
413	09	H688	11	S1297	12/16
419	16	H689	29	S1298	12/16
420	11/12	H691	12	S1299	12/16
436	15/12	H692	11	S1300	12/16
437	15/12	H693	11	S1304	11
438	11/19	H694	11	S1312	12/16
447	22/30	H695	16/22	S1314	07
H458	07			S1337	12/30
H460	11	HCR45	11	S1339	22
H465	07	HCR49	21	S1349	22
H468	11/29	HCR58	17/22	S1356	22
H469	11			S1362	22
H470	11/14	HJR4	11	S1363	12/17
H482	07			S1365	28
H518	07			S1366	28
H524	07			S1367	28
H525	07			S1381	22/31 Firearms
H529	11			S1384	17
H535	07			S1385	12/11
H544	11			S1400	12/16
H545	07			S1401	16
H550	11			S1402	01
H562	11			S1421	29
H568	11/14			S1422	22
H577	11			S1426	17
H578	11			S1432	22
H579	11			S1441	22/31 Firearms
H580	29			S1444	20
H586	07			S1458	17/22
H594	11			S1506	09
H599	11			S1507	09
H604	07			S1512	29
H616	15				
H617	15			SCR125	29
H624	09			SCR106	11
H637	09			SCR107	11
H657	29				