

**LOBBYIST REPORT FORM**



State of Idaho

Ben Ysursa  
 Secretary of State

ANNUAL     SEMI-ANNUAL

SECRETARY OF STATE  
 STATE OF IDAHO

To Be Filed By:

**L-2** LOBBYISTS  
 (Sec. 67-6619)

(Type or print clearly in black ink)  
 See instructions at bottom of page

Lobbyist's name and permanent business address  <b>Rebecca Casper</b> 2903 Druvor Street Idaho Falls, ID 83402	Date prepared  15 December, 2009	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) 12        31        2009
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 13.50	\$ 13.50	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 13.50</b>	<b>\$ 13.50</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

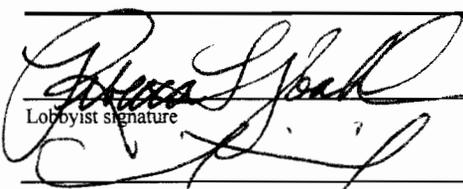
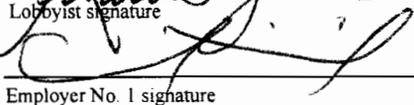
Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.                      Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Ysursa                      Secretary of State                      PO Box 83720                      Boise, ID 83720-0080                      Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	<b>Ball Ventures, LLC</b> P.O. Box 51298, Idaho Falls, ID 83405
	No. 2	
	No. 3	
	No. 4	

Item  
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Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number		
	07	n/a	n/a	01 Agriculture, horticulture, farming, and livestock	
	23	n/a	n/a	02 Amusements, games, athletics and sports	
	24	n/a	n/a	03 Banking, finance, credit and investments	
				04 Children, minors, youth, senior citizens	
				05 Church and religion	
				06 Consumer affairs	
				07 Ecology, environment, pollution, conservation, zoning, land and water use	
				08 Education	
				09 Elections, campaigns, voting, political parties	
				10 Equal rights, civil rights, minority affairs	
				11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	
				12 Government, county	
				13 Government, federal	
				14 Government, municipal	
				15 Government, special districts	
				16 Government, state	
				17 Health service, medicine, drugs and controlled substances, health insurance, hospitals	
				18 Higher education	
				19 Housing, construction, codes	
				20 Insurance (excluding health insurance)	
				21 Labor, salaries and wages, collective bargaining	
				22 Law enforcement, courts, judges, crimes, prisons	
				23 License, permits	
				24 Liquor	
				25 Manufacturing, distribution and services	
				26 Natural resources, forest and forest products, fisheries, mining and mining products	
				27 Public lands, parks, recreation	
				28 Social insurance, unemployment insurance, public assistance, workmen's compensation	
				29 Transportation, highways, streets and roads	
				30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
				31 Other (please specify) _____	
Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p> 12/15/09 Lobbyist signature Date</p> <p> 12/15/09 Employer No. 1 signature Date</p> <p>_____ Employer No. 2 signature Date</p> <p>_____ Employer No. 3 signature Date</p> <p>_____ Employer No. 4 signature Date</p>	
	n/a				