

LOBBYIST REPORT FORM

POSTED



State of Idaho

ANNUAL SEMI-ANNUAL

Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

10 JAN 26 PM 2:56

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

SCANNED

| | | |
|---|---------------------------------|---|
| Lobbyist's name and permanent business address Daniel G. Chadwick 700 W. Washington Boise, ID 83702 | Date prepared 1/14/09 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 09 |
|---|---------------------------------|---|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|---------------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 16,706.71 | \$ 16,706.71 | \$ | \$ | \$ |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 5,000.00 | 5,000.00 | | | |
| Advertising | 341.77 | 341.77 | | | |
| Travel | 2,398.67 | 2,398.67 | | | |
| Telephone | 13,082.56 | 1,082.56 | 12,000.00 | | |
| Other Expenses or Services | | | | | |
| Total | \$ 37,529.71 | \$ 25,529.71 | \$ 12,000.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|---|--------|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Idaho Association of Counties PO Box 1623, Boise, ID 83701 |
| | No. 2 | Idaho Public Health Districts 215 10th Street, Lewiston, ID 83501 |
| | No. 3 | |
| | No. 4 | |

Item
4

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|---|--|--|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Code | Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code | Subject |
| | Please see attachment | | 01 | Agriculture, horticulture, farming, and livestock |
| | | | 02 | Amusements, games, athletics and sports |
| | | | 03 | Banking, finance, credit and investments |
| | | | 04 | Children, minors, youth, senior citizens |
| | | | 05 | Church and religion |
| | | | 06 | Consumer affairs |
| | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| | | | 08 | Education |
| | | | 09 | Elections, campaigns, voting, political parties |
| | | | 10 | Equal rights, civil rights, minority affairs |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| | | | 12 | Government, county |
| | | | 13 | Government, federal |
| | | | 14 | Government, municipal |
| | | | 15 | Government, special districts |
| | | | 16 | Government, state |
| | | | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | 18 | Higher education |
| | | | 19 | Housing, construction, codes |
| | | | 20 | Insurance (excluding health insurance) |
| | | | 21 | Labor, salaries and wages, collective bargaining |
| | | | 22 | Law enforcement, courts, judges, crimes, prisons |
| | | | 23 | License, permits |
| | | | 24 | Liquor |
| | | | 25 | Manufacturing, distribution and services |
| | | | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 27 | Public lands, parks, recreation |
| | | | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 29 | Transportation, highways, streets and roads |
| | | | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 31 | Other (please specify) |
| <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> | | | | |
| <p>Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.</p> | | | <p><i>Daniel G. Schadowick</i> 1/21/10 Lobbyist signature Date</p> <p><i>Anthony J. Pinnelli</i> 1/14/10 Employer No. 1 signature Date</p> <p><i>Carol M. Meehan</i> 1-25-10 Employer No. 2 signature Date</p> <p>Employer No. 3 signature Date</p> <p>Employer No. 4 signature Date</p> | |

LOBBYIST ANNUAL REPORT FORM (L-2)
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE YEAR ENDING DECEMBER 31, 2009

| | | | | | |
|------|------------|-------|----------|-------|---------------|
| H2 | 11 | H201 | 07 | S1003 | 22 |
| H4 | 11 | H203 | 11 | S1006 | 22 |
| H17 | 11 | H207 | 29 | S1007 | 22 |
| H26 | 09 | H208 | 11 | S1024 | 22 |
| H29 | 12 | H209 | 11 | S1027 | 07 |
| H30 | 11/12 | H210 | 07 | S1034 | 22 |
| H47 | 29 | H213 | 11/31 | S1040 | 11 |
| H50 | 11 | H218 | 07 | S1045 | 11/29 |
| H54 | 29 | H219 | 29 | S1046 | 22/28 |
| H55 | 17 | H220 | 07 | S1053 | 31-Motor Veh. |
| H63 | 11 | H221 | 08/11 | S1055 | 28 |
| H68 | 09 | H230 | 12 | S1061 | 29 |
| H69 | 09/11 | H233 | 11/26/07 | S1063 | 11/17 |
| H | | H238 | 12 | S1065 | 17 |
| H83 | 11 | H244 | 11/14 | S1083 | 17/11 |
| H87 | 22 | H246 | 29/11 | S1087 | 29 |
| H93 | 29 | H247 | 29/11 | S1091 | 11/14 |
| H94 | 29 | H251 | 07 | S1096 | 30 |
| H95 | 29 | H254 | 29/11 | S1097 | 29/30 |
| H96 | 29 | H264 | 07 | S1098 | 29 |
| H98 | 29 | H285 | 09 | S1108 | 17 |
| H102 | 15 | H307 | 11 | S1110 | 17 |
| H122 | 11/07 | H329 | 27 | S1111 | 22/28 |
| H130 | 29 | H334 | 27 | S1112 | 04/23 |
| H134 | 29 | H336 | 27 | S1122 | 28 |
| H135 | 29 | H337 | 27 | S1138 | 11/16 |
| H136 | 29 | H338 | 27 | S1139 | 07 |
| H140 | 11 | | | S1140 | 11 |
| H141 | 11 | H372 | 07 | S1142 | 30 |
| H143 | 07 | | | S1148 | 23/24 |
| H144 | 17 | | | S1152 | 28 |
| H148 | 29 | | | S1156 | 09 |
| H149 | 29 | | | S1158 | 17/12 |
| H150 | 29 | | | S1163 | 20 |
| H155 | 29 | HJR1 | 09/11 | S1164 | 20 |
| H156 | 29 | HCR31 | 27 | S1186 | 27 |
| H166 | 22 | | | S1199 | 12/17 |
| H175 | 31-Coroner | | | S1213 | 01/12 |
| H176 | 31-Coroner | | | S1223 | 01/12 |
| H | | | | | |
| H196 | 29 | | | | |
| H198 | | | | | |