

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL     SEMI-ANNUAL

Ben Ysursa  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

10 JAN 29 PM 1:53  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |               |  |
|---|---------------|--|
| Lobbyist's name and permanent business address        | Date prepared | Period covered   |
| Robin Nettinga<br>PO Box 2638<br>Boise, ID 83701-2638 | 01/28/2010    | <input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br>12   31   09 |

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   |                                 |   |                |                |                |
| Food and Refreshment  | \$ 1,084.40                     | \$ 1,084.40   | \$             | \$             | \$             |
| Living Accommodations   | 0.00                            |   |                |                |                |
| Advertising   | 0.00                            |   |                |                |                |
| Travel  | 0.00                            |   |                |                |                |
| Telephone   | 0.00                            |   |                |                |                |
| Other Expenses or Services  | 0.00                            |   |                |                |                |
| <b>Total</b>  | \$ 1,084.40                     | \$ 1,084.40   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|--|-------|--------|---|
|        | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |  |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS   | Item 3 | Employer(s) Name(s) and Address(es)                             |
|--|--------|---|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Annual report is due on January 31st.<br>Executive Lobbyist semi-annual report due July 31st.<br><br><b>TO BE FILED WITH:</b><br>Ben Ysursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1  | Idaho Education Association<br>PO Box 2638, Boise ID 83701-2638 |
|  | No. 2  |   |
|  | No. 3  |   |
|  | No. 4  |   |

**Item  
4**

Item 4 is no longer statutorily required.

| Item 5  |   |  | LEGISLATIVE SUBJECT IDENTIFICATION  |  |
|---|---|--|---|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.      |   |  | <b>Code</b>   | <b>Subject</b>   |
| Subject Code (from table)   | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | <b>Code</b>   | <b>Subject</b>   |
| 04  |   |  | 01  | Agriculture, horticulture, farming, and livestock                                      |
| 08  |   |  | 02  | Amusements, games, athletics and sports  |
| 09  |   |  | 03  | Banking, finance, credit and investments   |
| 11  |   |  | 04  | Children, minors, youth, senior citizens   |
| 16  |   |  | 05  | Church and religion  |
| 17  |   |  | 06  | Consumer affairs   |
| 21  |   |  | 07  | Ecology, environment, pollution, conservation, zoning, land and water use              |
| 28  |   |  | 08  | Education  |
|   |   |  | 09  | Elections, campaigns, voting, political parties  |
|   |   |  | 10  | Equal rights, civil rights, minority affairs   |
|   |   |  | 11  | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|   |   |  | 12  | Government, county   |
|   |   |  | 13  | Government, federal  |
|   |   |  | 14  | Government, municipal  |
|   |   |  | 15  | Government, special districts  |
|   |   |  | 16  | Government, state  |
|   |   |  | 17  | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|   |   |  | 18  | Higher education   |
|   |   |  | 19  | Housing, construction, codes   |
|   |   |  | 20  | Insurance (excluding health insurance)   |
|   |   |  | 21  | Labor, salaries and wages, collective bargaining                                       |
|   |   |  | 22  | Law enforcement, courts, judges, crimes, prisons                                       |
|   |   |  | 23  | License, permits   |
|   |   |  | 24  | Liquor   |
|   |   |  | 25  | Manufacturing, distribution and services   |
|   |   |  | 26  | Natural resources, forest and forest products, fisheries, mining and mining products   |
|   |   |  | 27  | Public lands, parks, recreation  |
|   |   |  | 28  | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|   |   |  | 29  | Transportation, highways, streets and roads  |
|   |   |  | 30  | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|   |   |  | 31  | Other (please specify) _____   |
| <p><b>Item 6</b> Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing</p> |   |  | <p>CERTIFICATION. I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> |  |
|   |   |  | <p><i>Shirley Nettiger</i> 1/29/10<br/>Lobbyist signature Date</p>  |  |
|   |   |  | <p><i>Shirley Nettiger</i> 1/29/10<br/>Employer No. 1 signature Date</p>  |  |
|   |   |  | <p>Employer No. 2 signature Date</p>  |  |
|   |   |  | <p>Employer No. 3 signature Date</p>  |  |
|   |   |  | <p>Employer No. 4 signature Date</p>  |  |