

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

10 JAN 25 AM 8:55

SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Brenda Tominaga P.O. Box 2624 Boise, ID 83701-2624	Date prepared 1-5-10	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 09
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00				
Food and Refreshment	\$ 0.00				
Living Accommodations	\$ 0.00				
Advertising	\$ 0.00				
Travel	\$ 0.00				
Telephone	\$ 0.00				
Other Expenses or Services	\$ 233.70	116.85	116.85		
Total	\$ 233.70	\$ 116.85	\$ 116.85	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		No. 1	Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624
		No. 2	Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624
		No. 3	Idaho Rural Water Association, Inc. 6684 Overland, Boise, ID 83709
		No. 4	

Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
01	House 07 33 52	House 61 250 255	01	Agriculture, horticulture, farming, and livestock
03	122 200 203aa 208	272 276 341	02	Amusements, games, athletics and sports
07	209 210 233aa 264	Senate 1179 1188	03	Banking, finance, credit and investments
09	HCR 13 16 18	1222 1229 1231	04	Children, minors, youth, senior citizens
11	HJM006		05	Church and religion
12	Senate 1002 1027		06	Consumer affairs
13	1096 1097 1119		07	Ecology, environment, pollution, conservation, zoning, land and water use
14	1120 1123 1132		08	Education
15	1143 1162 1167		09	Elections, campaigns, voting, political parties
16	1168 1169 1185		10	Equal rights, civil rights, minority affairs
23	SCR 103 109		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
26	Rules		12	Government, county
27	24-0501-0801		13	Government, federal
30	21-0101-0801		14	Government, municipal
	37-0301-0801		15	Government, special districts
	37-0309-0609		16	Government, state
	58-0112-0801		17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
	58-0108-0802		18	Higher education
	58-0108-0803		19	Housing, construction, codes
	58-0108-0801		20	Insurance (excluding health insurance)
	58-0116-0801		21	Labor, salaries and wages, collective bargaining
	58-0111-0801		22	Law enforcement, courts, judges, crimes, prisons
	58-0103-0801		23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

<i>Brenda Tomineya</i>	1-5-10
Lobbyist signature	Date
<i>Paul P. Berg, President</i>	1-10-10
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

Item 4

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15	1143 1162 1167	
16	1168 1169 1185	
23	SCR 103 109	
26	Rules	
27	24-0501-0801	
30	21-0101-0801	
	37-0301-0801	
	37-0309-0609	
	58-0112-0801	
	58-0108-0802	
	58-0108-0803	
	58-0108-0801	
	58-0116-0801	
	58-0111-0801	
	58-0103-0801	

LEGISLATIVE SUBJECT IDENTIFICATION

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04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
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12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6 Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Lobbyist signature _____ Date _____

Employer No. 1 signature _____ Date _____

Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____

Mark Mickelsen 11 Jan 2010