

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL     SEMI-ANNUAL

Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

10 JAN 25 AM 8:55  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Lynn S. Tominaga</b> P.O. Box 2624 Boise, ID 83701-2624	Date prepared <b>1-5-10</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   09</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,715.38	\$ 1,680.33	\$	\$ 35.05	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 1,715.38	\$ 1,680.33	\$ 0.00	\$ 35.05	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1 Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624
	No. 2 Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624
	No. 3 Idaho Rural Water Association, Inc. 6684 Overland, Boise, ID 83709
	No. 4

Item  
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Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
01	House 07 33 52	House 61 250 255	01	Agriculture, horticulture, farming, and livestock
03	122 200 203aa 208	272 276 341	02	Amusements, games, athletics and sports
07	209 210 233aa 264	Senate 1179 1188	03	Banking, finance, credit and investments
09	HCR 13 16 18	1222 1229 1231	04	Children, minors, youth, senior citizens
11	HJM006		05	Church and religion
12	Senate 1002 1027		06	Consumer affairs
13	1096 1097 1119		07	Ecology, environment, pollution, conservation, zoning, land and water use
14	1120 1123 1132		08	Education
15	1143 1162 1167		09	Elections, campaigns, voting, political parties
16	1168 1169 1185		10	Equal rights, civil rights, minority affairs
23	SCR 103 109		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
26	Rules		12	Government, county
27	24-0501-0801		13	Government, federal
30	21-0101-0801		14	Government, municipal
	37-0301-0801		15	Government, special districts
	37-0309-0609		16	Government, state
	58-0112-0801		17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
	58-0108-0802		18	Higher education
	58-0108-0803		19	Housing, construction, codes
	58-0108-0801		20	Insurance (excluding health insurance)
	58-0116-0801		21	Labor, salaries and wages, collective bargaining
	58-0111-0801		22	Law enforcement, courts, judges, crimes, prisons
	58-0103-0801		23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

\_\_\_\_\_  
 Lobbyist signature Date 1/08/10

\_\_\_\_\_  
 Employer No. 1 signature Date 1/10/10

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Item  
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Lobbyist signature	Date
Employer No. 1 signature	Date
Employer No. 2 signature <i>Mike Haigh</i>	Date 1-20-10
Employer No. 3 signature	Date
Employer No. 4 signature	Date

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