

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

09 MAY 14 AM 8:13

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Daniel Chadwick 700 W. Washington Boise, ID 83702	Date prepared <p style="text-align: center;">05/11/09</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">04 30 2009</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 128.44	\$ 128.44	\$ 0.00	\$ _____	\$ _____
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 128.44	\$ 128.44	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

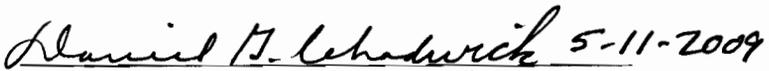
Item- 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Association of Counties PO Box 1623, Boise, ID 83701
	No. 2	Idaho Public Health Districts c/o Carol Moehrle 215 10th St, Lewiston, ID 83501
	No. 3	
	No. 4	

Item
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject			
Please see attached.			01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)_____			
Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. <div style="display: flex; justify-content: space-between;"> <div data-bbox="786 1583 1555 1684">  Lobbyist signature </div> <div data-bbox="1299 1583 1555 1684"> 5-11-2009 Date </div> </div>			

LOBBYIST MONTHLY REPORT FORM (L-3)
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE MONTH ENDING APRIL 30

H2	11	H201	07	S1003	22
H4	11	H203	11	S1006	22
H17	11	H207	29	S1007	22
H26	09	H208	11	S1024	22
H29	12	H209	11	S1027	07
H30	11/12	H210	07	S1034	22
H47	29	H213	11/31	S1040	11
H50	11	H218	07	S1045	11/29
H54	29	H219	29	S1046	22/28
H55	17	H220	07	S1053	31-Motor Veh.
H63	11	H221	08/11	S1055	28
H68	09	H230	12	S1061	29
H69	09/11	H233	11/26/07	S1063	11/17
H		H238	12	S1065	17
H83	11	H244	11/14	S1083	17/11
H87	22	H246	29/11	S1087	29
H93	29	H247	29/11	S1091	11/14
H94	29	H251	07	S1096	30
H95	29	H254	29/11	S1097	29/30
H96	29	H264	07	S1098	29
H98	29	H285	09	S1108	17
H102	15	H307	11	S1110	17
H122	11/07	H329	27	S1111	22/28
H130	29	H334	27	S1112	04/23
H134	29	H336	27	S1122	28
H135	29	H337	27	S1138	11/16
H136	29	H338	27	S1139	07
H140	11			S1140	11
H141	11	H372	07	S1142	30
H143	07			S1148	23/24
H144	17			S1152	28
H148	29			S1156	09
H149	29			S1158	17/12
H150	29			S1163	20
H155	29	HJR1	09/11	S1164	20
H156	29	HCR31	27	S1186	27
H166	22			S1199	12/17
H175	31-Coroner			S1213	01/12
H176	31-Coroner			S1223	01/12
H					
H196	29				
H198					