

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

09 MAY 11 AM 9:21

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Brenda Tominaga P.O. Box 2624 Boise, ID 83701-2624	Date prepared <p style="text-align: center;">5-6-09</p>	Period covered <input checked="" type="checkbox"/> month ending <table style="width: 100%; text-align: center;"> <tr> <td>(Mo.)</td> <td>(Day)</td> <td>(Yr.)</td> </tr> <tr> <td>04</td> <td>30</td> <td>09</td> </tr> </table>	(Mo.)	(Day)	(Yr.)	04	30	09
(Mo.)	(Day)	(Yr.)						
04	30	09						

<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<b>Item 3</b>	Employer(s) Name(s) and Address(es)  No. 1 Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624  No. 2 Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624  No. 3 Idaho Rural Water Association, Inc. 6684 Overland, Boise, ID 83709  No. 4
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4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject	
01	House 07 33 52	House	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	
03	122 200 203aa 208	61 250 255 272 276	02	Amusements, games, athletics and sports	18	Higher education	
07	209 210 233aa 264	341	03	Banking, finance, credit and investments	19	Housing, construction, codes	
09	HCR 13 16 18	Senate	04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	
11	HJM006	1179 1188 1222	05	Church and religion	21	Labor, salaries and wages, collective bargaining	
12	Senate 1002 1027	1229 1231	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	
13	1096 1097 1119		07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	
14	1120 1123 1132		08	Education	24	Liquor	
15	1143 1162 1167		09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	
16	1168 1169 1185		10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	
23	SCR 103 109		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	
26			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	
27	Rules		13	Government, federal	29	Transportation, highways, streets and roads	
30	24-0501-0801		14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
	31-0101-0801		15	Government, special districts	31	Other (please specify) _____	
	37-0301-0801		16	Government, state			
	37-0309-0601						
	58-0112-0801						
	58-0108-0802						
	58-0108-0803						
	58-0108-0801						
	58-0116-0801						
	58-0111-0801						
	58-0103-0801						
Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support- ing or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			
				<i>Brenda Tomeraga</i> Lobbyist signature		5-6-09 Date	