

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

09 APR 10 AM 10:10

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

SCANNED

Lobbyist's name and permanent business address Brenda Tominaga P.O. Box 2624 Boise, ID 83701-2624		Date prepared 04-07-09	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 09		
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624
	No. 2	Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624
	No. 3	Idaho Rural Water Association, Inc. 6684 Overland, Boise, ID 83709
	No. 4	

Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject	Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number				
01		H061 255 272 276	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
03	House 07 33 52	S1188	02	Amusements, games, athletics and sports	18	Higher education
07	122 200 203aa 208		03	Banking, finance, credit and investments	19	Housing, construction, codes
09	209 210 233aa 264		04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
11	HCR013 16 18		05	Church and religion	21	Labor, salaries and wages, collective bargaining
12	HJM 006		06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
13	Senate 1002 1027		07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
14	1096 1097 1119		08	Education	24	Liquor
15	1120 11231132		09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
16	1143 1162 1167		10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
23	1168 1169 1185		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
26	SCR103 109		12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
27	Rules:		13	Government, federal	29	Transportation, highways, streets and roads
30	24-0501-0801		14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
	31-0101-0801		15	Government, special districts	31	Other (please specify) _____
	37-0301-0801		16	Government, state		
	37-0309-0601					
	58-0108-0801					
	58-0108-0802					
	58-0108-0803					
	58-0111-0801					
	58-0112-0801					
	58-0116-0801					
	58-0103-0801					
Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><i>Brenda Tomasega</i> 4-9-09 Lobbyist signature Date</p>			