

LOBBYIST REPORT FORM

Page(s)
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State of Idaho

ANNUAL SEMI-ANNUAL

Ben Ysursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

SLIP
ST. OF STATE
OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|----------------------------------|---|
| Lobbyist's name and permanent business address Phillips S. Baker, Jr. Hecla Mining Company 6500 N. Mineral Drive, Suite 200 Coeur d'Alene, ID 83815-9408 | Date prepared 01/10/11 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 10 |
|--|----------------------------------|---|

| | | | | | |
|---|--|---|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ | \$ | \$ | \$ |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 30.00 | 30.00 | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 30.00 | \$ 30.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

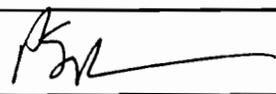
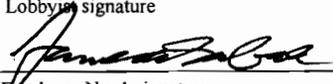
| | | | | |
|---------------|--|--------|---|--|
| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| None | | | | |

Continued on attached page(s)

| | | |
|---|---------------|---|
| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Hecla Mining Company 6500 N. Mineral Drive, Ste, 200, Cd'A, ID 83815 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

Item
4

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | | |
|--|---|--|---|--|-----------------|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Code | Subject | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code | Subject | |
| 07 | | | 01 | Agriculture, horticulture, farming, and livestock | |
| 08 | | | 02 | Amusements, games, athletics and sports | |
| 11 | | | 03 | Banking, finance, credit and investments | |
| 18 | | | 04 | Children, minors, youth, senior citizens | |
| 20 | | | 05 | Church and religion | |
| 26 | | | 06 | Consumer affairs | |
| 27 | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use | |
| | | | 08 | Education | |
| | | | 09 | Elections, campaigns, voting, political parties | |
| | | | 10 | Equal rights, civil rights, minority affairs | |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | |
| | | | 12 | Government, county | |
| | | | 13 | Government, federal | |
| | | | 14 | Government, municipal | |
| | | | 15 | Government, special districts | |
| | | | 16 | Government, state | |
| | | | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals | |
| | | | 18 | Higher education | |
| | | | 19 | Housing, construction, codes | |
| | | | 20 | Insurance (excluding health insurance) | |
| | | | 21 | Labor, salaries and wages, collective bargaining | |
| | | | 22 | Law enforcement, courts, judges, crimes, prisons | |
| | | | 23 | License, permits | |
| | | | 24 | Liquor | |
| | | | 25 | Manufacturing, distribution and services | |
| | | | 26 | Natural resources, forest and forest products, fisheries, mining and mining products | |
| | | | 27 | Public lands, parks, recreation | |
| | | | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation | |
| | | | 29 | Transportation, highways, streets and roads | |
| | | | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas | |
| | | | 31 | Other (please specify) _____ | |
| | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. | | |
| | | |  Lobbyist signature | 1/11/11 Date | |
| Item 6 | | | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |  Employer No. 1 signature | 1/11/11 Date |
| | | | Employer No. 2 signature | Date | |
| | | | Employer No. 3 signature | Date | |
| | | | Employer No. 4 signature | Date | |