

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

10 MAR -5 PM 2:41  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                  |   |
|---|----------------------------------|---|
| Lobbyist's name and permanent business address<br><b>ROSS BORDEN<br/>CITY OF BOISE<br/>150 N. CAPITOL BLVD<br/>BOISE, IDAHO 83701</b> | Date prepared<br><b>3/5/2010</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>2   28   2010</b> |
|---|----------------------------------|---|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ <u>0</u>  | \$ <u>0</u>   | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment  | \$ <u>0</u>  | \$ <u>0</u>   | \$ _____       | \$ _____       | \$ _____       |
| Living Accommodations   | \$ <u>0</u>  | \$ <u>0</u>   | \$ _____       | \$ _____       | \$ _____       |
| Advertising   | \$ <u>0</u>  | \$ <u>0</u>   | \$ _____       | \$ _____       | \$ _____       |
| Travel  | \$ <u>0</u>  | \$ <u>0</u>   | \$ _____       | \$ _____       | \$ _____       |
| Telephone   | \$ <u>0</u>  | \$ <u>0</u>   | \$ _____       | \$ _____       | \$ _____       |
| Other Expenses or Services  | \$ <u>0</u>  | \$ <u>0</u>   | \$ _____       | \$ _____       | \$ _____       |
| <b>Total</b>  | \$ <u>0</u>  | \$ <u>0</u>   | \$ _____       | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2          | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|-----------------|--|--------|---|--|
| Date            | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
| <b>— NONE —</b> |  |        |   |  |

Continued on attached page(s)

| INSTRUCTIONS   |  | Item 3 | Employer(s) Name(s) and Address(es)                                 |
|--|--|--------|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> |  | No. 1  | <b>CITY OF BOISE<br/>150 N. CAPITOL BLVD<br/>BOISE, IDAHO 83701</b> |
|  |  | No. 2  |   |
|  |  | No. 3  |   |
|  |  | No. 4  |   |

Item  
4

Item 4 is no longer statutorily required.

| Item 5<br>Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | LEGISLATIVE SUBJECT IDENTIFICATION  |  |
|--|---|--|---|--|
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number   | Appropriation Bill Number and Section Number | Code Subject  | Code Subject   |
| 11<br>14<br>15<br>19<br>30   | HJR 5<br>SB 1391<br>HB 536<br>H488<br>H490<br>H520<br>H567 H568<br>H569<br>H580 H570<br>H581 H571<br>H583 H572<br>H616 H578<br>S1276<br>S1279<br>S1325<br>S1336<br>H421<br>H489<br>H392 |  | 01 Agriculture, horticulture, farming, and livestock<br>02 Amusements, games, athletics and sports<br>03 Banking, finance, credit and investments<br>04 Children, minors, youth, senior citizens<br>05 Church and religion<br>06 Consumer affairs<br>07 Ecology, environment, pollution, conservation, zoning, land and water use<br>08 Education<br>09 Elections, campaigns, voting, political parties<br>10 Equal rights, civil rights, minority affairs<br>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds<br>12 Government, county<br>13 Government, federal<br>14 Government, municipal<br>15 Government, special districts<br>16 Government, state | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals<br>18 Higher education<br>19 Housing, construction, codes<br>20 Insurance (excluding health insurance)<br>21 Labor, salaries and wages, collective bargaining<br>22 Law enforcement, courts, judges, crimes, prisons<br>23 License, permits<br>24 Liquor<br>25 Manufacturing, distribution and services<br>26 Natural resources, forest and forest products, fisheries, mining and mining products<br>27 Public lands, parks, recreation<br>28 Social insurance, unemployment insurance, public assistance, workmen's compensation<br>29 Transportation, highways, streets and roads<br>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas<br>31 Other (please specify) |
| Item 6   | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing                                       |  | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><i>[Signature]</i> 3/5/2010<br/>Lobbyist signature Date</p>   |  |