

LOBBYIST MONTHLY REPORT FORM

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State of Idaho Ben Yursa Secretary of State

To Be Filed By: L-3 LOBBYISTS (Sec. 67-6619)

10 APR -1 PM 1:06

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address: RICHARD A. BANGERET 303 N. ALLUMBAUGH ST BOISE ID 83704 Date prepared: 4/1/2010 Period covered: 3 31 2010

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and Total.

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Table with 4 columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials in Group. Contains a large handwritten '0' in the Amount column.

Continued on attached page(s)

INSTRUCTIONS section containing filing rules and a list of employers: INTERMOUNTAIN HOSPITAL, 303 N Allumbaugh ST, Boise ID 83616.

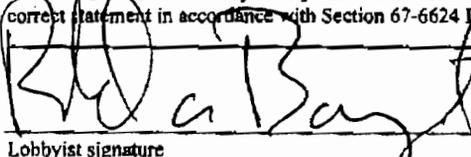
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting
			

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
			

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |             |                                                                                     |             |                                                                                        |
|-------------|-------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------|
| <b>Code</b> | <b>Subject</b>                                                                      | <b>Code</b> | <b>Subject</b>                                                                         |
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports                                             | 18          | Higher education                                                                       |
| 03          | Banking, finance, credit and investments                                            | 19          | Housing, construction, codes                                                           |
| 04          | Children, minors, youth, senior citizens                                            | 20          | Insurance (excluding health insurance)                                                 |
| 05          | Church and religion                                                                 | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs                                                                    | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits                                                                       |
| 08          | Education                                                                           | 24          | Liquor                                                                                 |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services                                               |
| 10          | Equal rights, civil rights, minority affairs                                        | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation                                                        |
| 12          | Government, county                                                                  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal                                                                 | 29          | Transportation, highways, streets and roads                                            |
| 14          | Government, municipal                                                               | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts                                                       | 31          | Other (please specify) _____                                                           |
| 16          | Government, state                                                                   |             |                                                                                        |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 4/1/2010  
 Lobbyist signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

- |                          |      |
|--------------------------|------|
| Employer No. 1 signature | Date |
| Employer No. 2 signature | Date |
| Employer No. 3 signature | Date |
| Employer No. 4 signature | Date |