

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**

Ben Ysursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

10 APR 13 PM 2:18

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110</b>	Date prepared <b>04/06/10</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>03 31 10</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 2,239.98	\$ 2,239.98	\$	\$	\$
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 2,239.98	\$ 2,239.98	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

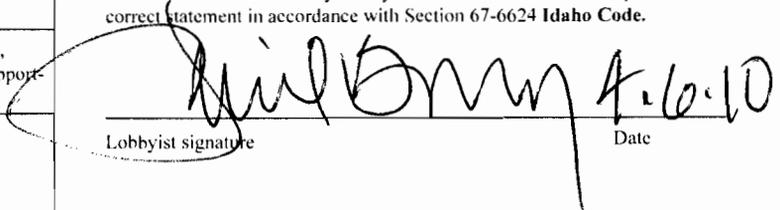
Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
		<b>Please See Attached List</b>		

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)	
	<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	<b>AFLAC 1932 Wynnton Rd., Columbus, GA 31999</b>
		No. 2	
		No. 3	
		No. 4	

Item  
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
			01	Agriculture, horticulture, farming, and livestock
			02	Amusements, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____
Item 6			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	
Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			 _____ Lobbyist signature	
			_____ Date	

**AFLAC DINNER**

**March 17, 2010  
The Den, Owyhee Plaza**

**GUEST LIST**

Legislators:

Lt. Governor Brad Little \$120.13 & Teresa \$98.38  
Senator John Andreason \$120.13 and Darlene \$98.38  
Senator John Goedde 120.13 and Terri \$98.38  
Senator Dean Cameron \$120.13  
Senator Bart Davis \$120.13  
Senator Joe Stegner \$120.13 & Deborah \$98.38  
Representative Max Black \$120.13 and Clydene \$98.38  
Representative John Rusche \$120.13

Guests:

Mary Hartung \$98.38  
Jim Alcorn \$120.13

AFLAC:

Scott Wise \$83.88  
Gary Allen \$83.88  
Mike Brassey \$83.88  
Bill Roden \$120.13 and Betty \$98.38  
Sarah Fuhriman \$98.38

TOTAL: \$2,239.98

CALCULATION:

Men: Dinner 83.88+ AFLAC Duck 5.75+AFLAC Tie 25.00+ AFLAC Umbrella  
5.50=120.13

Women: Dinner 83.88+ AFLAC Duck 5.75+AFLAC Candy Dish 3.25+ AFLAC  
Umbrella 5.50=98.38

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**

Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

10 APR 13 PM 2:18

REGISTRY STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110</b>	Date prepared  <p style="text-align: center; font-size: 1.2em;">04/06/10</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center; font-size: 1.2em;">03   31   10</p>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

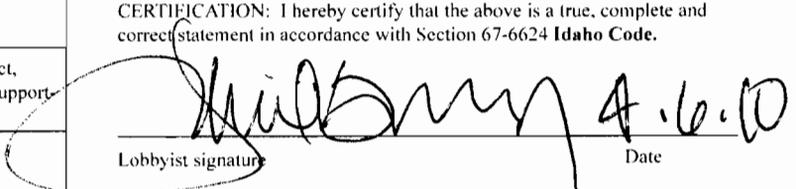
<b>Item-2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH: <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; text-align: center;"><b>Item 3</b></td> <td style="text-align: center;">Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td style="text-align: center;">No. 1</td> <td><b>Idaho Rental Car Association 2805 Washington Blvd., Ogden, UT 84401</b></td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td><b>Idaho Bankers Association P.O. Box 638, Boise, ID 83701</b></td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td><b>Idaho Financial Services Association P.O. Box 2110, Boise, ID 83701-2110</b></td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td><b>Multistate on b/o Health Management Systems 11 Grace Ave., Ste. 112, Great Neck, NY 11021</b></td> </tr> </table>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)	No. 1	<b>Idaho Rental Car Association 2805 Washington Blvd., Ogden, UT 84401</b>	No. 2	<b>Idaho Bankers Association P.O. Box 638, Boise, ID 83701</b>	No. 3	<b>Idaho Financial Services Association P.O. Box 2110, Boise, ID 83701-2110</b>	No. 4	<b>Multistate on b/o Health Management Systems 11 Grace Ave., Ste. 112, Great Neck, NY 11021</b>
<b>Item 3</b>	Employer(s) Name(s) and Address(es)										
No. 1	<b>Idaho Rental Car Association 2805 Washington Blvd., Ogden, UT 84401</b>										
No. 2	<b>Idaho Bankers Association P.O. Box 638, Boise, ID 83701</b>										
No. 3	<b>Idaho Financial Services Association P.O. Box 2110, Boise, ID 83701-2110</b>										
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Item  
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Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
	HB 574		01	Agriculture, horticulture, farming, and livestock
			02	Amusements, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____
<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>				
Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p></p> <p>Lobbyist signature _____ Date 4.6.10</p>	

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**

Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

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SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110</b>	Date prepared  <p style="text-align: center; font-size: 1.2em;">04/06/10</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center; font-size: 1.2em;">03   31   10</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,051.33	\$ 1,051.33	\$ _____	\$ _____	\$ _____
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	0.00	_____	_____	_____	_____
<b>Total</b>	<b>\$ 1,051.33</b>	<b>\$ 1,051.33</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

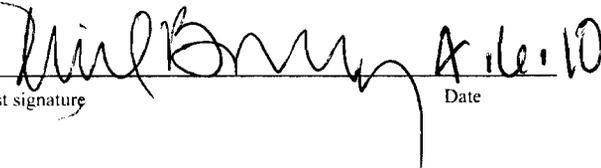
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Date	Place	Amount		
03/16/10	Chandlers Steakhouse	\$797.94 (\$88.66 per person)	Senator Davis, Senator Cameron, Senator Stegner, Senator McGee, Representative Bedke, & Representative Moyle  Scott Moore, Dan Harbeke, & John Michael Brassey (Union Pacific)	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No. 2	IDACORP P.O. Box 70, Boise, ID 83707
	No. 3	
	No. 4	

Item  
4

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Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject	
	<p style="text-align: center;"><b>HJM 13</b></p> <p style="text-align: center;"><b>SB 1377</b></p>		01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) _____	
Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct Statement in accordance with Section 67-6624 Idaho Code.</p> <p style="text-align: right;">             _____            Lobbyist signature <span style="float: right;">Date</span> </p>	

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

10 APR 13 PM 4:08  
STATE OF IDAHO

(Type or print clearly in black ink)  
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Lobbyist's name and permanent business address  <b>John Micahel Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110</b>	Date prepared  <p style="text-align: center;">04/13/10</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">03   31   10</p>
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Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	0.00	_____	_____	_____	_____
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

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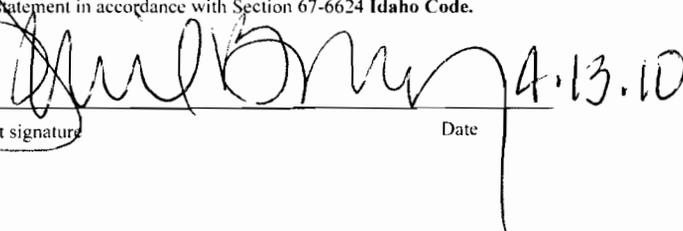
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<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
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**Item  
4**

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Item 5			LEGISLATIVE SUBJECT IDENTIFICATION			
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number				
	HB 432 HB 528 HB 530 HB 582 HB 656 HB 681 HJR 4  SB 1335 SB 1373 SB 1391 SB 1399		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			02	Amusements, games, athletics and sports	18	Higher education
			03	Banking, finance, credit and investments	19	Housing, construction, codes
			04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
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			08	Education	24	Liquor
			09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
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			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			
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			Lobbyist signature		Date	