

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Mel Richardson for State Senate</u>		Office Sought (if candidate) <u>Senate</u>	District (if any) <u>30B</u>
Mailing Address <u>3725 Brookfield</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Idaho Falls 83406</u>	Home Phone <u>522-0772</u>
Name of Political Treasurer <u>Mark Richardson</u>		Home Phone <u>524-7475</u>	Work Phone <u>522-2975</u>
Mailing Address <u>1547 Parkwood</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Idaho Falls 83401</u>	Home Phone <u>524-7475</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/01 through 12/31/01

- |                                                        |                                                     |                                                                                            |
|--------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |                                                                                            |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2325.28</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2325.28</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>400.00</u>	\$ <u>400.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2725.28</u>	\$ <u>2725.28</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1601.90</u>	\$ <u>1601.90</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1123.38</u>	\$ <u>1123.38</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I, Mark G. Richardson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mark G. Richardson  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>Mal Richardson</u>	Report Covering the Period From <u>01/01/01</u> to <u>12/31/01</u>
---------------------------------------------------------	-----------------------------------------------------------------------

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 10      Total Amount \$ 101<sup>50</sup>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>400<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>400<sup>00</sup></u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>101<sup>50</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1500<sup>40</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1601.<sup>90</sup></u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Mel Richardson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>9/27/00</u>	1. Regence Blueshield of Idaho 960 Broadway Ste. 310 Boise, ID 83760	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/27/00</u>	2. Regence Blueshield of Idaho 960 Broadway Ste. 310 Boise, ID 83760	\$ <u>200<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300<sup>00</sup></u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/10/00</u>	3. Verizon Wireless PO Box 2167 Folsom, CA 95763	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>   /   /   </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>400<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>400<sup>00</sup></u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Mel Richardson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
1/8/01	1. Idaho Republican Party 1150 W. State Boise, Idaho 83702	\$ 50 <sup>00</sup>	\$
Purpose of Above Expenditure: Tickets for Gov. Gala			
1/15/01	2. Facility Services 550 W. State Boise, ID 83705	\$ 15 <sup>00</sup>	\$
Purpose of Above Expenditure: Parking			
1/26/01	3. Post Master 605 4th St Idaho Falls, ID 83401	\$ 34 <sup>00</sup>	\$
Purpose of Above Expenditure: Postage - stamps			
1/30/01	4. Pomerelle Studios PO Box 2723 Twin Falls, ID 83301	\$ 89 <sup>24</sup>	\$
Purpose of Above Expenditure: Legislative Pictures			
1/30/01	5. Ridenbaugh Press/Randy staplus 1818 N 10th St. Boise, ID 83702	\$ 33 <sup>55</sup>	\$
Purpose of Above Expenditure: 2001 yearbook and directory			
2/27/01	6. Region Seven Republican Committee 340 Gemini Dr. Rexburg, ID 83440	\$ 140 <sup>00</sup>	\$
Purpose of Above Expenditure: Tickets and contribution			
2/28/01	7. Idaho State Senate PAC Sen. Jim Rische State Capital Boise, ID 83702	\$ 100 <sup>00</sup>	\$
Purpose of Above Expenditure: Contribution to senate PAC			
4/2/01	8. Senate Lunch Room State Capital Boise, ID 83702	\$ 100 <sup>00</sup>	\$
Purpose of Above Expenditure:			
7/31/01	9. Murdock Travel 500 S. Woodruff Idaho Falls, ID 83401	\$ 737 <sup>20</sup>	\$
Purpose of Above Expenditure: Airfare for ALEC convention - NV city			
Subtotals of Columns A & B		\$ 1,283.99	\$
Total This Page (add columns A & B)			\$ 1,283.99

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:  
Mel Richardson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>9/18/01</u>	<u>1. Albertsons 1901 S. 2500 E Amman, ID 83406</u>	<u>\$ 34<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Postage - stamps</u>			
<u>11/26/01</u>	<u>2. Soms Club 700 E. 17th St. Idaho Falls ID 83401</u>	<u>\$ 32<sup>41</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Fax &amp; copy paper</u>			
<u>6/6/01</u>	<u>3. ALEC 910 17th St. N.W. Wash. DC 20006</u>	<u>\$ 50<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure:			
<u>6/22/01</u>	<u>4. Senator Larry Craig 304 N. 8th St. Boise, ID 83702</u>	<u>\$ 100<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<u>5.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 216<sup>41</sup></u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 216<sup>41</sup></u>