

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|--|--|---|--------------------------------|
| Name of Candidate or Political Committee and Chairperson Corrine Tafoya Fisher | | Office Sought (if candidate) Senate | District (if any) 13 |
| Mailing Address 3719 East Lewis Lane | Check if address change: <input type="checkbox"/> | City and Zip Nampa, 83686 | Home Phone 465-0133 |
| Name of Political Treasurer Eric Christopher Fisher | | Home Phone 938-3545 | Work Phone 396-7197 |
| Mailing Address 11774 W. Dason Ct. | Check if address change: <input checked="" type="checkbox"/> | City and Zip Boise, 83713 | Work Phone 396-7197 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 16 / 02 through 12 / 31 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|---------------------------------|--|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>0.00</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>6,209.83</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>0.00</u> | \$ <u>10,395.47</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>6,209.83</u> | \$ <u>10,395.47</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>5,942.27</u> | \$ <u>10,127.91</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>267.56</u> | \$ <u>267.56</u> |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I, Eric Christopher Fisher, hereby certify that the information
(Name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Eric C. Fisher
Signature of Political Treasurer

RECEIVED
JAN 31 2003
STATE OF IDAHO
SECRETARY OF STATE
BOISE, IDAHO

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee <i>Corrine Fisher</i> | Report Covering the Period From <u>11 / 16 / 02</u> to <u>12 / 31 / 02</u> |
|---|---|

| | |
|--|--|
| <p>UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period</p> <p>Total Number <u>0</u> Total Amount \$ <u>0.00</u></p> | |
| <p>UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</p> <p>Total Number <u>1</u> Total Amount \$ <u>24.00</u></p> | |

| | Total This Period |
|--|-------------------|
| <u>0</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 0.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 0.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 0.00 |
| | |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 24.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 5,918.27 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 5,942.27 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee <i>Corrine Taxey Fisher</i> | | | |
|---|---|---------------|------------------------|
| | Column A | | Column B |
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 11 / 27 / 02 | 1. I/D/E/A inc. One Idea Way Caldwell, Idaho 83605-6999 | \$ 5,918.27 | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 2. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 3. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 4. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 5. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 6. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 5,918.27 | \$ 0.00 |
| Total This Page (add columns A & B) | | | \$ 5,918.27 |